## Municipal adjustments budgets

## $\mathcal{E}_{3}$

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## national treasury

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National Treasury REPUBLIC OF SOUTH AFRICA

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Organisational Structure Votes
Vote 1 - COUNCIL \& EXECUTIVE
Vote 1 - COUNCIL
Vote 2 - FINANCE
Vote 2 - FINANCE
Vote 3 - CORPORATE SERVICES
Vote 3-CORPORATE SERVICES
Vote 4-COMMUNITY SERVICES
Vote 4-COMMUNIT SERVICES
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Vote 5 -
Vote 6 -
Vote 6
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Vote
Vote 7 -
Vote $8-$
Vote 8 -
Vote 9 -
Vote $10-$
Vote 10 -
Vote 11 -
Vote 11 -
Vote 12 -
Vote 12 -
Vote 13 -
Vote 14.
Vote 15 .

Organisational Structure Sub-Votes

|  | cture Sub-Votes |  |
| :---: | :---: | :---: |
| Vote 1 | COUNCIL \& EXECUTIVE |  |
| 1.1 | Mayor \& Council | 1.1-Mayor \& Council |
| 1.2 | Municipal Manager | 1.2 - Municipal Manager |
| 1.3 | IDP_LED | 1.3 - IDP_LED |
| 1.4 | Internal Audit | 1.4 - Internal Audit |
| 1.5 |  | 1.5 - |
| 1.6 |  | 1.6 - |
| 1.7 |  | $1.7-$ |
| 1.8 |  | 1.8 |
| 1.9 |  | 1.9. |
| 1.10 |  | 1.10- |
| Vote 2 | FINANCE |  |
| 2.1 | Chief Financial Officer | 2.1-Chief Financial Officer |
| 2.2 | Finance | 2.2 - Finance |
| 2.3 |  | 2.3 - |
| 2.4 |  | 2.4 - |
| 2.5 |  | 2.5 - |
| 2.6 |  | 2.6 |
| 2.7 |  | 2.7 - |
| 2.8 |  | 2.8 - |
| 2.9 |  | 2.9 - |
| 2.10 |  | 2.10 - |
| Vote 3 | CORPORATE SERVICES |  |
| 3.1 | Human Resource | 3.1 - Human Resource |
| 3.2 | Information Technology | 3.2 - Information Technology |
| 3.3 | Council Properties | 3.3 - Council Properties |
| 3.4 | Camps | 3.4-Camps |
| 3.5 | Other Administration | 3.5- Other Administration |
| 3.6 |  |  |
| 3.7 |  | $3.7-$ |
| 3.8 |  | 3.8 - |
| 3.9 |  | 3.9 - |
| 3.10 |  | 3.10 - |
| Vote 4 | COMMUNITY SERVICES |  |
| 4.1 | Libraries | 4.1-Libraries |
| 4.2 | Community Halls | 4.2- Community Halls |
| 4.3 | Cemeteries | 4.3-Cemeteries |
| 4.4 | Other Community | 4.4-Other Community |
| 4.5 | Tratfic | 4.5 - Traffic |
| 4.6 | Fire Fighting | 4.6 - Fire Fighting |
| 4.7 | Pounds | 4.7 - Pounds |
| 4.8 | Sportsground | 4.8 - Sportsground |
| 4.9 | Housing (Pub \& Personnel) | 4.9 - Housing (Pub \& Personnel) |
| 4.10 | Solid Waste | 4.10-Solid Waste |
| Vote 5 | TECHNICAL SERVICES |  |
| 5.1 | Sanitation | 5.1 - Sanitation |
| 5.2 | Roads \& Streets | 5.2-Roads \& Streets |
| 5.3 | Water | 5.3- Water |
| 5.4 | Electricity | 5.4-Electricity |
| 5.5 | Manager Technical Services | 5.5-Manager Technical Services |
| 5.6 |  |  |
| 5.7 |  | 5.7 - |
| 5.8 |  | 5.8 - |
| 5.9 |  | $5.9-$ |
| 5.10 |  | 5.10 - |
| Vote 6 |  |  |
| 6.1 |  | 6.1 - |
| 6.2 |  | 6.2 - |
| 6.3 |  | 6.3 - |
| 6.4 |  | 6.4 - |
| 6.5 |  | 6.5 |
| 6.6 |  | 6.6 - |
| 6.7 |  | 6.7 - |
| 6.8 |  | 6.8 - |
| 6.9 |  | 6.9 - |
| 6.10 |  | 6.10 - |
| Vote 7 |  |  |
| 7.1 |  | 7.1 - |
| 7.2 |  | 7.2. |
| 7.3 |  | $7.3-$ |
| 7.4 |  | 7.4. |
| 7.5 |  | 7.5. |
| 7.6 |  | 7.6 - |
| 7.7 |  | 7.7. |
| 7.8 |  | $7.8-$ |
| 7.9 |  | 7.9. |
| 7.10 |  | 7.10- |
| Vote 8 |  |  |
| 8.1 |  | 8.1 - |
| 8.2 |  | 8.2 - |
| 8.3 |  | 8.3 - |
| 8.4 |  | 8.4 - |
| 8.5 |  | 8.5 - |
| 8.6 |  | 8.6 - |
| 8.7 |  | 8.7 - |
| 8.8 |  | 8.8 - |
| 8.9 |  | 8.9 - |
| 8.10 |  | 8.10 - |
| Vote 9 |  |  |
| 9.1 |  | 9.1 - |
| 9.2 |  | 9.2- |
| 9.3 |  | 9.3 - |
| 9.4 |  | 9.4 - |
| 9.5 |  | 9.5 - |
| 9.6 |  | 9.6 - |
| 9.7 |  | 9.7 - |
| 9.8 |  | 9.8 - |
| 9.9 |  | 9.9 - |
| 9.10 |  | 9.10 - |
| Vote 10 |  |  |
| 10.1 |  | 10.1 - |
| $\begin{aligned} & 10.2 \\ & 10.3 \end{aligned}$ |  | $10.2-$ $10.3-$ |





| Title | Mr | Title |
| :--- | :--- | :--- |
| Name | P.M. Dyonase | Name |
| Telephone number | 0516739600 | Telephone number |
| Cell number | Cell number |  |
| Fax number | Fax number |  |
| E-mail address | E-mail address |  |


| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| :---: | :---: | :---: |
| ID Number | 8503270820082 | ID Number |
| Title | Ms | Title |
| Name | M.T.V. Mabote | Name |
| Telephone number | 0516739600 | Telephone number |
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| E-mail address | tsoho@mohokare.gov.za | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number | 8205220354085 | ID Number |
| Title | Ms | Title |
| Name | T Gwala | Name |
| Telephone number | 0516739600 | Telephone number |
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| E-mail address | thandi@mohokare.gov.za | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number |  | ID Number |
| Title |  | Title |
| Name |  | Name |
| Telephone number |  | Telephone number |
| Cell number |  | Cell number |
| Fax number |  | Fax number |
| E-mail address |  | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number |  | ID Number |
| Title |  | Title |
| Name |  | Name |
| Telephone number |  | Telephone number |
| Cell number |  | Cell number |
| Fax number |  | Fax number |
| E-mail address |  | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number |  | ID Number |
| Title |  | Title |
| Name |  | Name |
| Telephone number |  | Telephone number |
| Cell number |  | Cell number |
| Fax number |  | Fax number |
| E-mail address |  | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number |  | ID Number |
| Title |  | Title |
| Name |  | Name |
| Telephone number |  | Telephone number |
| Cell number |  | Cell number |
| Fax number |  | Fax number |
| E-mail address |  | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number |  | ID Number |
| Title |  | Title |
| Name |  | Name |
| Telephone number |  | Telephone number |
| Cell number |  | Cell number |
| Fax number |  | Fax number |
| E-mail address |  | E-mail address |
| Official responsible for submitting financial information |  |  |
| ID Number |  |  |
| Title |  |  |
| Name |  |  |
| Telephone number |  |  |
| Cell number |  |  |
| Fax number |  |  |
| E-mail address |  |  |


| R thousands | 2022/23 |  |  |  |  |  |  |  |  | Budget Year 2023/24 | Budget Year <br> 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget | Prior Adjusted $\begin{gathered} 1 \\ \mathrm{~A} 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Accum. Funds } \\ 2 \\ \text { B } \end{gathered}$ | Multi-year capital 3 C | Unfore. Unavoid. 4 D | Nat. or Prov Govt 5 E | Other Adjusts. <br> 6 <br> F | Total Adjusts. $\begin{aligned} & 7 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted Budget 8 H | Adjusted Budget | Adjusted Budget |
| Financial Performance |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 8888 | - | - | - | - | - | 1527 | 1527 | 10415 | 9332 | 9799 |
| Service charges | 93065 | - | - | - | - | - | 5688 | 5688 | 98753 | 97719 | 102605 |
| Investment revenue | 250 | - | - | - | - | - | - | - | 250 | 263 | 276 |
| Transfers recognised - operational | 92025 | - | - | - | - | - | - | - | 92025 | 97083 | 103739 |
| Other own revenue | 35831 | - | - | - | - | - | - | - | 35831 | 37623 | 39504 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Employee costs | 87809 | - | - | - | - | - | (2447) | (2447) | 85363 | 91669 | 95789 |
| Remuneration of councillors | 5676 | - | - | - | - | - | (139) | (139) | 5537 | 5925 | 6192 |
| Depreciation \& asset impairment | 21899 | - | - | - | - | - | - | - | 21899 | 23069 | 24297 |
| Finance charges | 7056 | - | - | - | - | - | - | - | 7056 | 7409 | 7779 |
| Inventory consumed and bulk purchases | 29276 | - | - | - | - | - | (1579) | (1579) | 27698 | 30740 | 32277 |
| Transfers and grants | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure | 7225 | - | - | - | - | - | 4081 | 4081 | 76335 | 76206 | 79854 |
| Total Expenditure | 223971 | - | - | - | - | - | (83) | (83) | 223887 | 235019 | 246189 |
| Surplus/(Deficit) <br> Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) | 6089 | - | - | - | - | - | 7298 | 7298 | 13387 | 7002 | 9733 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 45486 | - | - | - | - | - | 0 | 0 | 45486 | 48074 | 50077 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) \& Transfers and subsidies - capital (in-kind - all) |  |  |  |  |  |  |  |  |  |  |  |
| Surplus/(Deficit) after capital transfers \& contributions | - | - | - | - | - | - | - | - | - | - | - |
|  | 51575 | - | - | - | - | - | 7298 | 7298 | 58874 | 55076 | 59810 |
| Share of surplus/ (deficit) of associate | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/ (Deficit) for the year | 51575 | - | - | - | - | - | 7298 | 7298 | 58874 | 55076 | 59810 |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |  |
| Capital expenditure | 46476 | - | - | - | - | - | 110 | 110 | 46586 | 43614 | 45422 |
| Transfers recognised - capital | 45486 | - | - | - | - | - | - | - | 45486 | 42574 | 44330 |
| Borrowing | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds | 990 | - | - | - | - | - | 110 | 110 | 1100 | 1040 | 1091 |
| Total sources of capital funds | 46476 | - | - | - | - | - | 110 | 110 | 46586 | 43614 | 45422 |
| Financial position |  |  |  |  |  |  |  |  |  |  |  |
| Total current assets | 178116 | - | - | - | - | - | 5205 | 5205 | 183320 | 175330 | 175334 |
| Total non current assets | 677379 | - | - | - | - | - | 110 | 110 | 677489 | 697924 | 719048 |
| Total current liabilities | 152556 | - | - | - | - | - | (4808) | (4808) | 147748 | 151319 | 151243 |
| Total non current liabilities | 130715 | - | - | - | - | - | - | - | 130715 | 130715 | 130715 |
| Community wealth/Equity | 572223 | - | - | - | - | - | 7298 | 7298 | 579522 | 627299 | 687109 |
| Cash flows |  |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating | 84949 | - | - | - | - | - | 2291 | 2291 | 87240 | 90118 | 96616 |
| Net cash from (used) investing | (46065) | - | - | - | - | - | (521) | (521) | (46586) | (44 850) | (45 422) |
| Net cash from (used) financing | - | - | - | - | - | - | - | - | - | - | - |
| Cash/cash equivalents at the year end | 72439 | - | - | - | - | - | 1770 | 1770 | 74209 | 119477 | 168931 |
| Cash backing/surplus reconciliation |  |  |  |  |  |  |  |  |  |  |  |
| Cash and investments available | 72459 | - | - | - | - | - | 2181 | 2181 | 74640 | 117748 | 168965 |
| Application of cash and investments | 44173 | - | - | - | - | - | 3542 | 3542 | 47715 | 70091 | 98537 |
| Balance - surplus (shortfall) | 28286 | - | - | - | - | - | (1361) | (1361) | 26925 | 47658 | 70428 |
| Asset Management |  |  |  |  |  |  |  |  |  |  |  |
| Asset register summary (WDV) | 635179 | - | - | - | - | - | 110 | 110 | 635289 | 614798 | 591592 |
| Depreciation | 21899 | - | - | - | - | - | - | - | 21899 | 23069 | 24297 |
| Renewal and Upgrading of Existing Assets | 15938 | - | - | - | - | - | - | - | 15938 | 9581 | 17170 |
| Repairs and Maintenance | 1736 | - | - | - | - | - | 992 | 992 | 2728 | 1823 | 1914 |
| Free services |  |  |  |  |  |  |  |  |  |  |  |
| Cost of Free Basic Services provided | - | - | - | - | - | - | - | - | - | - | - |
| Revenue cost of free services provided | - | - | - | - | - | - | - | - | - | - | - |
| Households below minimum service level |  |  |  |  |  |  |  |  |  |  |  |
| Water: | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation/sewerage: | - | - | - | - | - | - | - | - | - | - | - |
| Energy: | - | - | - | - | - | - | - | - | - | - | - |
| Refuse: | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands ${ }^{\text {Standard Description }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 5 \\ \text { A1 } \end{gathered}$ | Accum. Funds <br> 6 $B$ | Multi-year capital 7 $c$ | Unfore. Unavoid. 8 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \text { E } \end{gathered}$ | Other Adjusts. $\begin{aligned} & 10 \\ & \mathrm{~F} \end{aligned}$ | Total Adjusts. $\begin{gathered} 11 \\ G \end{gathered}$ | Adjusted Budget 12 $H$ |  |  |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 126500 | - | - | - | - | - | 1527 | 1527 | 128027 | 128669 | 136917 |
| Executive and council |  | 3093 | - | - | - | - | - | - | - | 3093 | 3187 | 3312 |
| Finance and administration |  | 123407 | - | - | - | - | - | 1527 | 1527 | 124934 | 125482 | 133605 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 13892 | - | - | - | - | - | - | - | 13892 | 14586 | 15316 |
| Community and social services |  | 92 | - | - | - | - | - | - | - | 92 | 96 | 101 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 13250 | - | - | - | - | - | - | - | 13250 | 13913 | 14608 |
| Housing |  | 550 | - | - | - | - | - | - | - | 550 | 578 | 606 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 20001 | - | - | - | - | - | - | - | 20001 | 20720 | 21485 |
| Planning and development |  | 1010 | - | - | - | - | - | - | - | 1010 | 1046 | 1085 |
| Road transport |  | 18991 | - | - | - | - | - | - | - | 18991 | 19675 | 20400 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 115153 | - | - | - | - | - | 5688 | 5688 | 120841 | 126119 | 132282 |
| Energy sources |  | 32627 | - | - | - | - | - | - | - | 32627 | 39758 | 41718 |
| Water management |  | 67129 | - | - | - | - | - | 1355 | 1355 | 68484 | 70193 | 73588 |
| Waste water management |  | 9902 | - | - | - | - | - | 1996 | 1996 | 11899 | 10398 | 10917 |
| Waste management |  | 5495 | - | - | - | - | - | 2336 | 2336 | 7832 | 5770 | 6059 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 275546 | - | - | - | - | - | 7215 | 7215 | 282761 | 290095 | 306000 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 121876 | - | - | - | - | - | 3203 | 3203 | 125079 | 128181 | 134328 |
| Executive and council |  | 13843 | - | - | - | - | - | 990 | 990 | 14834 | 14472 | 15141 |
| Finance and administration |  | 107194 | - | - | - | - | - | 2331 | 2331 | 109525 | 112832 | 118271 |
| Internal audit |  | 839 | - | - | - | - | - | (119) | (119) | 720 | 876 | 916 |
| Community and public safety |  | 14729 | - | - | - | - | - | (1552) | (1552) | 13176 | 15390 | 16095 |
| Community and social services |  | 8151 | - | - | - | - | - | (211) | (211) | 7940 | 8513 | 8898 |
| Sport and recreation |  | 1323 | - | - | - | - | - | (648) | (648) | 674 | 1385 | 1450 |
| Public safety |  | 4247 | - | - | - | - | - | (874) | (874) | 3373 | 4441 | 4646 |
| Housing |  | 1008 | - | - | - | - | - | 181 | 181 | 1189 | 1052 | 1099 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 17285 | - | - | - | - | - | (2902) | (2902) | 14383 | 18066 | 18897 |
| Planning and development |  | 9642 | - | - | - | - | - | (793) | (793) | 8850 | 10065 | 10514 |
| Road transport |  | 7562 | - | - | - | - | - | (2029) | (2029) | 5533 | 7918 | 8294 |
| Environmental protection |  | 80 | - | - | - | - | - | (80) | (80) | 0 | 84 | 88 |
| Trading services |  | 7082 | - | - | - | - | - | 1168 | 1168 | 71249 | 73381 | 76871 |
| Energy sources |  | 28468 | - | - | - | - | - | (1016) | (1016) | 27453 | 29888 | 31380 |
| Water management |  | 23985 | - | - | - | - | - | 2362 | 2362 | 26347 | 25074 | 26230 |
| Waste water management |  | 9827 | - | - | - | - | - | (240) | (240) | 9587 | 10264 | 10731 |
| Waste management |  | 7801 | - | - | - | - | - | 61 | 61 | 7863 | 8154 | 8529 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 223971 | - | - | - | - | - | (83) | (83) | 223887 | 235019 | 246189 |
| Surplus/ (Deficit) for the year |  | 51575 | - | - | - | - | - | 7298 | 7298 | 58874 | 55076 | 59810 |

Surplus/ (Deficiti) for the year

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes
2. Total Revenue by standard classification must reconcile to Total Operating Revenue shown in the Adjustments Budget Financial Performance (revenue and expenditure)
3. Total Operating Expenditure by standard classification must reconcile to Total Operating Expenditure shown in the Adjustments Budget Financial Performance (revenue and expenditure)
4. All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be placed under 'Other'. Assign associate share to relevant classification
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

FS163 Mohokare - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 28/02/2023

| Standard Classification Description | Ref | 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 | Budget Year 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 7 \\ \text { c } \\ \hline \end{gathered}$ | Unfore. Unavoid. <br> 8 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \mathrm{E} \end{gathered}$ | Other Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \mathrm{H} \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal governance and administration |  | 126500 | - | - | - | - | - | 1527 | 1527 | 128027 | 128669 | 136917 |
| Executive and council Mayor and Council Municipal Manager, Town Secretary and Chief |  | 3093 | - | - | - | - | - | - | - | 3093 | 3187 | 3312 |
|  |  | 3093 | - | - | - | - | - | - | - | 3093 | 3187 | 3312 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration Administrative and Corporate Support |  | 123407 | - | - | - | - | - | 1527 | 1527 | 124934 | 125482 | 133605 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Asset Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance |  | 123407 | - | - | - | - | - | 1527 | 1527 | 124934 | 125482 | 133605 |
| Fleet Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Human Resources |  | - | - | - | - | - | - | - | - | - | - | - |
| Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| Legal Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Marketing, Customer Relations, Publicity and Media Co- |  | - | - | - | - | - | - | - | - | - | - | - |
| Property Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Risk Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Security Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Supply Chain Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation Service |  | - | - | - | - | - | - | - | - | - | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Governance Function |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 13892 | - | - | - | - | - | - | - | 13892 | 14586 | 15316 |
| Community and social services |  | 92 | - | - | - | - | - | - | - | 92 | 96 | 101 |
| Aged Care |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | 82 | - | - | - | - | - | - | - | 82 | 86 | 90 |
| Child Care Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Halls and Facilities |  | 10 | - | - | - | - | - | - | - | 10 | 11 | 11 |
| Consumer Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Disaster Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Education |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous and Customary Law |  | - | - | - | - | - | - | - | - | - | - | - |
| Industrial Promotion |  | - | - | - | - | - | - | - | - | - | - | - |
| Language Policy |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries and Archives |  | - | - | - | - | - | - | - | - | - | - | - |
| Literacy Programmes |  | - | - | - | - | - | - | - | - | - | - | - |
| Media Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums and Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Population Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Provincial Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - |  |
| Zoo's |  | - | - | - | - | - | - | - | - | - | - |  |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Parks (including Nurseries) |  | - | - | - | - | - | - | - | - | - | - | - |
| Recreational Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sports Grounds and Stadiums |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 13250 | - | - | - | - | - | - | - | 13250 | 13913 | 14608 |
| Civil Defence |  | - | - | - | - | - | - | - | - | - | - | - |
| Cleansing |  | - | - | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | 13250 | - | - | - | - | - | - | - | 13250 | 13913 | 14608 |
| Pounds |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | 550 | - | - | - | - | - | - | - | 550 | 578 | 606 |
| Housing |  | 550 | - | - | - | - | - | - | - | 550 | 578 | 606 |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable |  | - | - | - | - | - | - | - | - | - | - | - |
| Vector Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Chemical Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 20001 | - | - | - | - | - | - | - | 20001 | 20720 | 21485 |
| Planning and development |  | 1010 | - | - | - | - | - | - | - | 1010 | 1046 | 1085 |
| Billboards |  | - | - | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | - | - | - | - | - | - | - | - | - | - | - |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic DevelopmentPlanning |  | 10 | - | - | - | - | - | - | - | 10 | 11 | 11 |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, |  | - | - | - | - | - |  | - |  | - | - |  |



| Sport and recreation |  | 1323 | - | - | - | - | - | (648) | (648) | 674 | 1385 | 1450 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Parks (including Nurseries) |  | 584 | - | - | - | - | - | (402) | (402) | 182 | 613 | 644 |
| Recreational Facilities |  | 127 | - | - | - | - | - | (40) | (40) | 87 | 133 | 139 |
| Sports Grounds and Stadiums |  | 612 | - | - | - | - | - | (206) | (206) | 406 | 639 | 668 |
| Public safety |  | 4247 | - | - | - | - | - | (874) | (874) | 3373 | 4441 | 4646 |
| Civil Defence |  | - | - | - | - | - | - | - | - | - | - | - |
| Cleansing |  | - | - | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  | 28 | - | - | - | - | - | (28) | (28) | (0) | 29 | 31 |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | 4219 | - | - | - | - | - | (846) | (846) | 3373 | 4411 | 4616 |
| Pounds |  | - | - | - | - | - | - |  | - | - | - | - |
| Housing |  | 1008 | - | - | - | - | - | 181 | 181 | 1189 | 1052 | 1099 |
| Housing |  | 1008 | - | - | - | - | - | 181 | 181 | 1189 | 1052 | 1099 |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable |  | - | - | - | - | - | - | - | - | - | - | - |
| Vector Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Chemical Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 17285 | - | - | - | - | - | (2902) | (2902) | 14383 | 18066 | 18897 |
| Planning and development |  | 9642 | - | - | - | - | - | (793) | (793) | 8850 | 10065 | 10514 |
| Billboards |  | - | - | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | 7361 | - | - | - | - | - | (288) | (288) | 7073 | 7686 | 8032 |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic DevelopmentPlanning |  | - | - | - | - | - | - | - | - | - | - | - |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City Engineer |  | 960 | - | - | - | - | - | (498) | (498) | 462 | 1008 | 1058 |
| Project Management Unit |  | 1321 | - | - | - | - | - | (7) | (7) | 1314 | 1371 | 1424 |
| Provincial Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 7562 | - | - | - | - | - | (2029) | (2029) | 5533 | 7918 | 8294 |
| Public Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | 7562 | - | - | - | - | - | (2029) | (2029) | 5533 | 7918 | 8294 |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - | - | - |
| Environmental protection |  | 80 | - | - | - | - | - | (80) | (80) | 0 | 84 | 88 |
| Biodiversity and Landscape |  | 80 | - | - | - | - | - | (8) | (8) | 0 | 84 | 88 |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 7082 | - | - | - | - | - | 1168 | 1168 | 71249 | 73381 | 76871 |
| Energy sources |  | 28468 | - | - | - | - | - | (1016) | (1016) | 27453 | 29888 | 31380 |
| Electricity |  | 28468 | - | - | - | - | - | (1016) | (1016) | 27453 | 29888 | 31380 |
| Street Lighting and Signal Systems |  | - | - | - | - | - | - | - | - | - | - | - |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | 23985 | - | - | - | - | - | 2362 | 2362 | 26347 | 25074 | 26230 |
| Water Treatment |  | 23465 | - | - | - | - | - | 0 | 0 | 23466 | 24528 | 25657 |
| Water Distribution |  | 520 | - | - | - | - | - | 2361 | 2361 | 2881 | 546 | 573 |
| Water Storage |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | 9827 | - | - | - | - | - | (240) | (240) | 9587 | 10264 | 10731 |
| Public Toilets |  | - | - | - | - | - | - | - | - | - | - | - |
| Sewerage |  | 9827 | - | - | - | - | - | (240) | (240) | 9587 | 10264 | 10731 |
| Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 7801 | - | - | - | - | - | 61 | 61 | 7863 | 8154 | 8529 |
| Recycling |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | 7037 | - | - | - | - | - | (467) | (467) | 6570 | 7354 | 7692 |
| Solid Waste Removal |  | 764 | - | - | - | - | - | 528 | 528 | 1292 | 800 | 837 |
| Street Cleaning |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 223971 | - | - | - | - | - | (83) | (83) | 223887 | 235019 | 246189 |
| Surplus/ (Deficiti) for the year |  | 51575 | - | - | - | - | - | 7298 | 7298 | 58874 | 55076 | 59810 |

1. Government Finance Statistics Functions and Sub-functions are standardised to assist national and international accounts and comparison
2. Total Revenue by Functional Classification must reconcile to total operating revenue shown in Financial Performance (revenue and expenditure)
3. Total Expenditure by Functional Classification must reconcile to total operating expenditure shown in Financial Performance (revenue and expenditure)
4. All amounts must be classified under a Functional Classification. The GFS function 'Other' 's only for Abbatoirs, Air Transport, Licensing and Regulation, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be

FS163 Mohokare - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - 28/02/2023

|  | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Insert departmental structure etc] R thousands |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | ```Multi-year capital 5 C``` | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - COUNCIL \& EXECUTIVE |  | 3093 | - | - | - | - | - | - | - | 3093 | 3187 | 3312 |
| Vote 2 - FINANCE |  | 123407 | - | - | - | - | - | 1527 | 1527 | 124934 | 125482 | 133605 |
| Vote 3 - CORPORATE SERVICES |  | 1000 | - | - | - | - | - | - | - | 1000 | 1035 | 1074 |
| Vote 4 - COMMUNITY SERVICES |  | 12722 | - | - | - | - | - | - | - | 12722 | 13358 | 14026 |
| Vote 5-TECHNICAL SERVICES |  | 135325 | - | - | - | - | - | 5688 | 5688 | 141013 | 147032 | 153983 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 275546 | - | - | - | - | - | 7215 | 7215 | 282761 | 290095 | 306000 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTIVE |  | 22964 | - | - | - | - | - | 86 | 86 | 23050 | 24000 | 25103 |
| Vote 2 - FINANCE |  | 91668 | - | - | - | - | - | 1613 | 1613 | 93281 | 96588 | 101265 |
| Vote 3 - CORPORATE SERVICES |  | 13125 | - | - | - | - | - | 1511 | 1511 | 14636 | 13707 | 14327 |
| Vote 4 - COMMUNITY SERVICES |  | 25567 | - | - | - | - | - | (2899) | (2899) | 22668 | 26736 | 27978 |
| Vote 5-TECHNICAL SERVICES |  | 70607 | - | - | - | - | - | (395) | (395) | 70212 | 73944 | 77472 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 223931 | - | - | - | - | - | (83) | (83) | 223847 | 234977 | 246145 |
| Surplus/ (Deficit) for the year | 2 | 51615 | - | - | - | - | - | 7298 | 7298 | 58914 | 55118 | 59854 |

## Refrences

1. Insert 'Vote'; e.g. Department, if different to standard classification structure
2. Must reconcile to Budgeted Financial Performance (revenue and expenditure)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$







FS163 Mohokare - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - 28/02/2023

| R thousands Description | Ref$1$ | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds $\begin{array}{\|l} 4 \\ \mathrm{~B} \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. $\begin{aligned} & 6 \\ & \mathrm{D} \\ & \hline \end{aligned}$ | Nat. or Prov. <br> Govt <br> 7 <br> E | Other Adjusts. | Total Adjusts. $\qquad$ <br> G | $\qquad$ |  |  |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 8888 | - | - | - | - | - | 1527 | 1527 | 10415 | 9332 | 9799 |
| Service charges - electricity revenue | 2 | 32627 | - | - | - | - | - | - | - | 32627 | 34258 | 35971 |
| Service charges - water revenue | 2 | 45041 | - | - | - | - | - | 1355 | 1355 | 46396 | 47293 | 49658 |
| Service charges - sanitation revenue | 2 | 9902 | - | - | - | - | - | 1996 | 1996 | 11899 | 10398 | 10917 |
| Service charges - refuse revenue | 2 | 5495 | - | - | - | - | - | 2336 | 2336 | 7832 | 5770 | 6059 |
| Rental of facilities and equipment |  | 560 | - | - | - | - | - | - | - | 560 | 588 | 617 |
| Interest earned - external investments |  | 250 | - | - | - | - | - | - | - | 250 | 263 | 276 |
| Interest earned - outstanding debtors |  | 9584 | - | - | - | - | - | - | - | 9584 | 10064 | 10567 |
| Dividends received |  | 12 | - | - | - | - | - | - | - | 12 | 13 | 13 |
| Fines, penalties and forfeits |  | 13250 | - | - | - | - | - | - | - | 13250 | 13913 | 14608 |
| Licences and permits |  | - | - | - | - | - | - | - | - | - | - | - |
| Agency services |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies |  | 92025 | - | - | - | - | - | - | - | 92025 | 97083 | 103739 |
| Other revenue | 2 | 12425 | - | - | - | - | - | - | - | 12425 | 13046 | 13699 |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contributions) |  | 230060 | - | - | - | - | - | 7215 | 7215 | 237275 | 242020 | 255922 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 87809 | - | - | - | - | - | (2447) | (2447) | 85363 | 91669 | 95789 |
| Remuneration of councillors |  | 5676 | - | - | - | - | - | (139) | (139) | 5537 | 5925 | 6192 |
| Debt impairment |  | 36767 | - | - | - | - | - | 0 | 0 | 36767 | 38605 | 40536 |
| Depreciation \& asset impairment |  | 21899 | - | - | - | - | - | - | - | 21899 | 23069 | 24297 |
| Finance charges |  | 7056 | - | - | - | - | - | - | - | 7056 | 7409 | 7779 |
| Bulk purchases - electricity |  | 27619 | - | - | - | - | - | (891) | (891) | 26727 | 29000 | 30449 |
| Inventory consumed |  | 1658 | - | - | - | - | - | (687) | (687) | 970 | 1740 | 1828 |
| Contracted services |  | 15671 | - | - | - | - | - | 1511 | 1511 | 17183 | 16305 | 16970 |
| Transfers and subsidies |  | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | 19816 | - | - | - | - | - | 2570 | 2570 | 22386 | 21296 | 22348 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 223971 | - | - | - | - | - | (83) | (83) | 223887 | 235019 | 246189 |
| Surplus/(Deficit) |  | 6089 | - | - | - | - | - | 7298 | 7298 | 13387 | 7002 | 9733 |
| Transfers and subsidies - capital (monetary allocations) <br> (National / Provincial and District) |  | 45486 | - | - | - | - | - | 0 | 0 | 45486 | 48074 | 50077 |
| Transfers and subsidies - capital (monetary allocations) |  |  |  |  |  |  |  |  |  |  |  |  |
| (National / Provincial Departmental Agencies, Households, |  |  |  |  |  |  |  |  |  |  |  |  |
| Non-profit Institutions, Private Enterrises, Public |  |  |  |  |  |  |  |  |  |  |  |  |
| Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) before taxation |  | 51575 | - | - | - | - | - | 7298 | 7298 | 58874 | 55076 | 59810 |
| Taxation |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after taxation |  | 51575 | - | - | - | - | - | 7298 | 7298 | 58874 | 55076 | 59810 |
| Attributable to minorities |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) attributable to municipality |  | 51575 | - | - | - | - | - | 7298 | 7298 | 58874 | 55076 | 59810 |
| Share of surplus/ (deficit) of associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/ (Deficit) for the year |  | 51575 | - | - | - | - | - | 7298 | 7298 | 58874 | 55076 | 59810 |

## Refrences

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SB1
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | $\begin{array}{\|l} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 5 \\ \mathrm{~A} 1 \\ \hline \end{gathered}$ | Accum. Funds <br> 6 $B$ | Multi-year capital 7 $C$ | Unfore. Unavoid. 8 | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \mathrm{E} \\ \hline \end{gathered}$ | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 11 \\ \mathrm{G} \\ \hline \end{array}$ | Adjusted Budget 12 H | Adjusted Budget | Adjusted Budget |
| Capital expenditure - Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTIVE |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 . |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTIVE |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-FINANCE |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | 790 | - | - | - | - | - | 60 | 60 | 850 | 830 | 871 |
| Vote 4 - COMMUNITY SERVICES |  | 1019 | - | - | - | - | - | (50) | (50) | 969 | 1037 | 1615 |
| Vote 5-TECHNICAL SERVICES |  | 44667 | - | - | - | - | - | 100 | 100 | 44767 | 41748 | 42936 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 46476 | - | - | - | - | - | 110 | 110 | 46586 | 43614 | 45422 |
| Total Capital Expenditure - Vote |  | 46476 | - | - | - | - | - | 110 | 110 | 46586 | 43614 | 45422 |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 790 | - | - | - | - | - | 60 | 60 | 850 | 830 | 871 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 790 | - | - | - | - | - | 60 | 60 | 850 | 830 | 871 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 1019 | - | - | - | - | - | (50) | (50) | 969 | 1037 | 1615 |
| Community and social services |  | 100 | - | - | - | - | - | (50) | (50) | 50 | 105 | 110 |
| Sport and recreation |  | 919 | - | - | - | - | - | - | - | 919 | 932 | 1505 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 889 | - | - | - | - | - | - | - | 889 | 10849 | 11738 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 889 | - | - | - | - | - | - | - | 889 | 10849 | 11738 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 43778 | - | - | - | - | - | 100 | 100 | 43878 | 30898 | 31198 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | 3297 | - |
| Water management |  | 17354 | - | - | - | - | - | 100 | 100 | 17454 | 13424 | 14028 |
| Waste water management |  | 22726 | - | - | - | - | - | - | - | 22726 | 14178 | 17170 |
| Waste management |  | 3698 | - | - | - | - | - | - | - | 3698 | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 46476 | - | - | - | - | - | 110 | 110 | 46586 | 43614 | 45422 |
| Funded by: | 4 |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 45486 | - | - | - | - | - | - | - | 45486 | 42574 | 44330 |
| Provincial Govermment |  | - | - | - | - | - | - | - | - | - | - | - |
| District Municipality <br> Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital |  | 45486 | - | - | - | - | - | - | - | 45486 | 42574 | 44330 |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | 990 | - | - | - | - | - | 110 | 110 | 1100 | 1040 | 1091 |
| Total Capital Funding |  | 46476 | - | - | - | - | - | 110 | 110 | 46586 | 43614 | 45422 |

Total Capital Funding

## Refrences

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (ff one year appropriation projected expenditure required for yr2 and yr3).
2. Include capital component of PPP unitary payment. Note that capital transfers are only appropriated to municipalities for the budget year
3. Capital expenditure by standard classification must reconcile to the appropriations by vote
4. Must reconcile to supporting table SB7 and to Adjustments Budget Financial Performance (revenue and expenditure)
5. Must reconclie to supporing table SB7 and to Adjustments Buaget in inancial Performance (revenue and expenaine previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section $18(1)($ (b) and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Govermment
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section $28(2)$ (d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| Vote Description | Ref | 202223 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted Budget | Budget Year <br> 2024/25 <br> Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | $\begin{aligned} & \text { Accum. Funds } \\ & \qquad \begin{array}{c} 4 \\ B \end{array} \end{aligned}$ | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure appropriation | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTVE |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.1 - Mayor \& Council |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.2- Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.3-10P_LED |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.4- Internal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.7. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2- Finance |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.1 - Chief Financial Officer |  |  | - | - | - | - | - | - | - | - | - | - |
| 2.2--Finance |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.3 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.4. |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.7 . |  | - | - | - | - | - | - | - | - | - | - |  |
| 2.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.1 - Human Resource |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.2- Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.3-Council Properties |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.4-Camps |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.5- Other Adminisistaion |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - |  | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-COMMUNTY SERVICES |  | - | - | - | - | - | - | - | - | - | - | = |
| 4.1- Libaras |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.2-Community Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.3-Cemeteries |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.4- Other Community |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.5- Trafic |  | - | - | - |  | - | - | - | - | - | - | - |
| 4.6 - Fire Fighting |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.7 - Pounds |  | - | - |  | - | - | - | - | - | - | - | - |
| 4.8. Sporsground |  | - | - | - | - | - | - | - | - | - | - |  |
| 4.9-Housing (Pub \& Personnel) |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.10-Solid Waste |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.1- Sanitation |  | - | - | - | - | - | - | - | - | - | - | , |
| 5.2-Roads \& Streets |  | - | - | - | - | - | - | - | - | - | - |  |
| 5.3-Water |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.4-Electricity |  | - | - | - | - | - | - | - | - | - | - |  |
| 5.5 - Manager Technical Serrices |  | - | - | - | - | - | - | - | - | - | - |  |
| 5.6. |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.7. |  | - | - | - |  | - | - | - | - | - | - | - |
| 5.8 . |  | - | - | - | - | - | - | - | - | - | - |  |
| 5.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.4. |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.5 |  | - | - | - |  | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.7. |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.1. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.2- |  | - | - | - |  | - | - | - | - | - | - | - |
| 7.3. |  | - | - | - |  | - | - | - | - | - | - | - |
| 7.4. |  | - | - | - | - | - | - | - | - | - | - |  |
| 7.5 |  |  | - | - | - | - | - | - | - | - | - | - |
| 7.6. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.7. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.9. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.2 - |  |  | - | - | - | - | - | - | - | - | - | - |
| 8.3 - |  | - | - | - | - | - | - | - | - | - | - | - |


$\stackrel{\text { ® }}{\circ}$ 8.10.

vote 10 .
10.
10.4
10.5
10.0
10.0





Refrences

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
. Astignoncie to Financial Performance (

FS163 Mohokare - Table B6 Adjustments Budget Financial Position - 28/02/2023

| R thousands ${ }^{\text {Description }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted $3$ A1 | Accum. Funds $\begin{aligned} & 4 \\ & \text { B } \end{aligned}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ C \\ \hline \end{gathered}$ | Unfore. Unavoid. 6 D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 F | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 20163 | - | - | - | - | - | 2181 | 2181 | 22344 | 65452 | 116669 |
| Call investment deposits | 1 | 51885 | - | - | - | - | - | - | - | 51885 | 51885 | 51885 |
| Consumer debtors | 1 | 91719 | - | - | - | - | - | 2336 | 2336 | 94056 | 53825 | 14024 |
| Other debtors |  | 11862 | - | - | - | - | - | - | - | 11862 | 559 | (11 309) |
| Current portion of long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory |  | 2486 | - | - | - | - | - | 687 | 687 | 3174 | 3609 | 4066 |
| Total current assets |  | 178116 | - | - | - | - | - | 5205 | 5205 | 183320 | 175330 | 175334 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Investments |  | 411 | - | - | - | - | - | - | - | 411 | 411 | 411 |
| Investment property |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment in Associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Property, plant and equipment | 1 | 676794 | - | - | - | - | - | 110 | 110 | 676904 | 697339 | 718463 |
| Biological |  | 173 | - | - | - | - | - | - | - | 173 | 173 | 173 |
| Intangible |  | - | - | - | - | - | - | - | - | - | - | - |
| Other non-current assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Total non current assets |  | 677379 | - | - | - | - | - | 110 | 110 | 677489 | 697924 | 719048 |
| TOTAL ASSETS |  | 855494 | - | - | - | - | - | 5315 | 5315 | 860809 | 873253 | 894382 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumer deposits |  | 618 | - | - | - | - | - | (1236) | (1236) | (618) | 618 | 618 |
| Trade and other payables |  | 151144 | - | - | - | - | - | (1984) | (1984) | 149160 | 149906 | 149830 |
| Provisions |  | 794 | - | - | - | - | - | (1588) | $(1588)$ | (794) | 794 | 794 |
| Total current liabilities |  | 152556 | - | - | - | - | - | (4808) | $(4808)$ | 147748 | 151319 | 151243 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | 124280 | - | - | - | - | - | - | - | 124280 | 124280 | 124280 |
| Provisions | 1 | 6435 | - | - | - | - | - | - | - | 6435 | 6435 | 6435 |
| Total non current liabilities |  | 130715 | - | - | - | - | - | - | - | 130715 | 130715 | 130715 |
| TOTAL LIABILITIES |  | 283271 | - | - | - | - | - | (4808) | (4808) | 278463 | 282034 | 281958 |
| NET ASSETS | 2 | 572223 | - | - | - | - | - | 10123 | 10123 | 582346 | 591220 | 612424 |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 572223 | - | - | - | - | - | 7298 | 7298 | 579522 | 627299 | 687109 |
| Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY |  | 572223 | - | - | - | - | - | 7298 | 7298 | 579522 | 627299 | 687109 |

## Refrences

1. Detail to be provided in Table SA3
2. Net assets must balance with Total Community Wealth/Equity
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not
reasonably have been foreseen
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f)
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

FS163 Mohokare - Table B7 Adjustments Budget Cash Flows - 28/02/2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ 2023 / 24 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | ```Multi-year capital 5 C``` | Unfore. Unavoid. 6 D | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. <br> 8 <br> F | Total Adjusts. $9$ <br> G | Adjusted Budget 10 H |  |  |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 17329 | - | - | - | - | - | 1527 | 1527 | 18856 | 18195 | 19105 |
| Service charges |  | 67953 | - | - | - | - | - | 3352 | 3352 | 71304 | 71350 | 74930 |
| Other revenue |  | 26049 | - | - | - | - | - | - | - | 26049 | 27351 | 28719 |
| Transfers and Subsidies - Operational | 1 | 93789 | - | - | - | - | - | - | - | 93789 | 98936 | 105684 |
| Transfers and Subsidies - Capital | 1 | 45486 | - | - | - | - | - | 0 | 0 | 45486 | 48074 | 50077 |
| Interest |  | - | - | - | - | - | - | - | - | - | - | - |
| Dividends |  | 12 | - | - | - | - | - | - | - | 12 | 13 | 13 |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | (165 669) | - | - | - | - | - | (2588) | (2588) | (168 256) | (173 801) | (181 911) |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and Grants | 1 | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 84949 | - | - | - | - | - | 2291 | 2291 | 87240 | 90118 | 96616 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | 411 | - | - | - | - | - | (411) | (411) | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | (46 476) | - | - | - | - | - | (110) | (110) | (46 586) | (44 850) | (45 422) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | (46 065) | - | - | - | - | - | (521) | (521) | (46 586) | (44 850) | (45 422) |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | - | - | - | - | - | - | - | - | - | - | - |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | 38884 | - | - | - | - | - | 1770 | 1770 | 40653 | 45268 | 51194 |
| Cash/cash equivalents at the year begin: | 2 | 33556 | - | - | - | - | - | - | - | 33556 | 74209 | 117736 |
| Cash/cash equivalents at the year end: | 2 | 72439 | - | - | - | - | - | 1770 | 1770 | 74209 | 119477 | 168931 |

## Refrences

1. Local/District municipalities to include transfers from/to District/Local Municipalities
2. Cash equivalents includes investments with maturities of 3 months or less
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budge
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=($ or $A 1)+G$

FS163 Mohokare - Table B8 Cash backed reserves/accumulated surplus reconciliation - 28/02/2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $3$ A1 | Accum. Funds $\begin{aligned} & 4 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | ```Multi-year capital 5 C``` | Unfore. Unavoid. $\begin{aligned} & 6 \\ & \mathrm{D} \\ & \hline \end{aligned}$ | Nat. or Prov. Govt 7 E | Other Adjusts. $\begin{aligned} & 8 \\ & F \\ & \hline \end{aligned}$ | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted Budget <br> 10 <br> H |  |  |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 72439 | - | - | - | - | - | 1770 | 1770 | 74209 | 119477 | 168931 |
| Other current investments > 90 days |  | (391) | - | - | - | - | - | 411 | 411 | 20 | (2 140) | (377) |
| Non current assets - Investments | 1 | 411 | - | - | - | - | - | - | - | 411 | 411 | 411 |
| Cash and investments available: |  | 72459 | - | - | - | - | - | 2181 | 2181 | 74640 | 117748 | 168965 |
| Applications of cash and investments |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | 10700 | - | - | - | - | - | - | - | 10700 | 10700 | 10700 |
| Unspent borrowing |  |  |  |  |  |  |  |  | - | - |  |  |
| Statutory requirements |  | (5924) | - | - | - | - | - | 5924 | 5924 | - | (18524) | (31 754) |
| Other working capital requirements | 2 | 40191 | - |  |  |  |  | (3 177) | (3177) | 37015 | 78709 | 120385 |
| Other provisions |  | (794) | - | - | - | - | - | 794 | 794 | - | (794) | (794) |
| Long term investments committed |  | - | - |  |  |  |  | - | - | - | - | - |
| Reserves to be backed by cash/investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Application of cash and investments: |  | 44173 | - | - | - | - | - | 3542 | 3542 | 47715 | 70091 | 98537 |
| Surplus(shortfall) |  | 28286 | - | - | - | - | - | (1361) | (1361) | 26925 | 47658 | 70428 |

Refrences

1. Must reconcile with the Adjustments Budget Cash Flow and Adjustements Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a \% of current debtors > 90 days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.

4. Increases of funds approved under MFMA section 31
5. Adjustments approved in accordance with MFMA section 29
6. Adjustments to transfers from National or Provincial Government

7. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or $A 1)+G$

| R thousands ${ }^{\text {Description }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 7 A 1 | Accum. Funds <br> 8 $B$ | ```Multi-year capital 9 C``` | Unfore. <br> Unavoid. <br> 10 <br> D | Nat. or Prov. Govt 11 E | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $13$ G | Adjusted Budget 14 H |  |  |
| CAPITAL EXPENDITURE |  |  |  |  |  |  |  |  |  |  |  |  |
| Total New Assets to be adjusted | 1 | 30538 | - | - | - | - | - | 110 | 110 | 30648 | 34033 | 28252 |
| Roads infrastucture |  | 889 | - | - | - | - | - | - | - | 889 | 10849 | 11738 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | 3297 | - |
| Water Supply Infrastructure |  | 12847 | - | - | - | - | - | - | - | 12847 | 13319 | 13918 |
| Sanitation Infrastructure |  | 11194 | - | - | - | - | - | - | - | 11194 | 4597 | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 24930 | - | - | - | - | - | - | - | 24930 | 32062 | 25656 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 919 | - | - | - | - | - | - | - | 919 | 932 | 1505 |
| Community Assets |  | 919 | - | - | - | - | - | - | - | 919 | 932 | 1505 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 650 | - | - | - | - | - | (400) | (400) | 250 | 683 | 717 |
| Furriture and Office Equipment |  | 100 | - | - | - | - | - | (50) | (50) | 50 | 105 | 110 |
| Machinery and Equipment |  | 240 | - | - | - | - | - | 560 | 560 | 800 | 252 | 265 |
| Transport Assets |  | 3698 | - | - | - | - | - | - | - | 3698 | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Renewal of Existing Assets to be adjusted | $\underline{2}$ | - | - | - | - | - | - | - | - | - | - | - |
| Roads Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Upgrading of Existing Assets to be adjusted | 2a | 15938 | - | - | - | - | - | - | - | 15938 | 9581 | 17170 |
| Roads Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply infrastructure |  | 4407 | - | - | - | - | - | - | - | 4407 | - | - |
| Sanitation Infrastructure |  | 11531 | - | - | - | - | - | - | - | 11531 | 9581 | 17170 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  |  | - | - | - | - | - | - | - | - | - | - |



| TOTAL ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 635179 | - | - | - | - | - | 110 | 110 | 635289 | 614798 | 591592 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURE OTHER ITEMS <br> Depreciation \& asset impairment <br> Repairs and Maintenance by asset class | 3 | $\begin{array}{r} 21899 \\ 1736 \end{array}$ | - | - | - | - | - | - | - | 21899 2728 | 23069 1823 | 24297 1914 |
| Roads Infrastructure |  | 360 | - | - | - | - | - | (109) | (109) | 251 | 378 | 397 |
| Storm water Infrastructure |  | - | - | - | - | - | _ | - | _ | - | - | - |
| Electrical Infrastructure |  | 80 | - | - | - | - | - | 40 | 40 | 120 | 84 | 88 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 200 | - | - | - | - | - | (20) | (20) | 180 | 210 | 221 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 640 | - | - | - | - | - | (89) | (89) | 551 | 672 | 706 |
| Community Facilities |  | 280 | - | - | - | - | - | (64) | (64) | 216 | 294 | 309 |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 280 | - | - | - | - | - | (64) | (64) | 216 | 294 | 309 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 120 | - | - | - | - | - | - | - | 120 | 126 | 132 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets |  | 120 | - | - | - | - | - | - | - | 120 | 126 | 132 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | 32 | - | - | - | - | - | (16) | (16) | 16 | 34 | 35 |
| Machinery and Equipment |  | 368 | - | - | - | - | - | 926 | 926 | 1294 | 386 | 406 |
| Transport Assets |  | 296 | - | - | - | - | - | 234 | 234 | 530 | 311 | 326 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals $\quad 6$ | 6 | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL EXPENDITURE OTHER ITEMS to be adjusted |  | 23635 | - | - | - | - | - | 992 | 992 | 24627 | 24892 | 26211 |
| Renewal and upgrading of Existing Assets as \% of total capex Renewal and upgrading of Existing Assets as \% of deprecn" R\&M as a \% of PPE <br> Renewal and upgrading and R\&M as a \% of PPE |  | 34.3\% | 0.0\% |  |  |  |  |  |  | 34.2\% | 22.0\% | 37.8\% |
|  |  | 72.8\% | 0.0\% |  |  |  |  |  |  | 72.8\% | 41.5\% | 70.7\% |
|  |  | 0.3\% | 0.0\% |  |  |  |  |  |  | 0.4\% | 0.3\% | 0.3\% |
|  |  |  |  |  |  |  |  |  |  | 2.9\% | 1.9\% | 3.2\% |

## Refrences

1. Detail of new assets provided in Table SB18a
2. Detail of renewal of existing assets provided in Table SB18b

2a. Detail of upgrading of existing assets provided in Table SB18e
3. Detail of Repairs and Maintenance by Asset Class provided in Table SB18c
4. Must reconcile to total capital expenditure on Budgeted Capital Expenditure
5. Must reconcile to Adjustments Budget Financial Position (written down value)
6. Donated/contributed and assets funded by finance leases to be allocated to the respective category
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section $28(2)$ )(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1)+G$


Total reve

1. Include senvices provided by another entity e..g. Eskom
2. Stand distance $>200 \mathrm{~m}$ from dwelling
3. Stand distance $<=200 \mathrm{~m}$ from dwelling
4. Borehole, spring, rain-water tank etc.
5. Must agree to total number of households in municipal area
6. Include value of subsidy provided by municipality above provincial subsidy leve
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section $18(1)(b)$ and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 3
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government .

FS163 Mohokare - Supporting Table SB1 Supporting detail to 'Budgeted Financial Performance' - 28/02/2023

| R thousands ${ }^{\text {Description }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year 2023/24 | Budget Year 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 6 A1 | Accum. Funds <br> 7 | Multi-year capital 8 | Unfore. Unavoid. 9 | $\begin{aligned} & \text { Nat. or Prov. } \\ & \text { Govt } \\ & 10 \\ & \mathrm{E} \end{aligned}$ | Other Adjusts. <br> 11 F | Total Adjusts. $\begin{gathered} 12 \\ G \end{gathered}$ | Adjusted Budget <br> 13 <br> H | Adjusted Budget | Adjusted Budget |
| REVENUE ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Property Rates |  | 8888 | - | - | - | - | - | 1527 | 1527 | 10415 | 9332 | 9799 |
| Less Revenue Foregone (exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Property Rates |  | 8888 | - | - | - | - | - | 1527 | 1527 | 10415 | 9332 | 9799 |
| Service charges - electricity revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - electricity revenue |  | 32627 | - | - | - | - | - | - | - | 32627 | 34258 | 35971 |
| Less Revenue Foregone (in excess of 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services ( 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - electricity revenue |  | 32627 | - | - | - | - | - | - | - | 32627 | 34258 | 35971 |
| Service charges - water revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - water revenue |  | 45041 | - | - | - | - | - | 1355 | 1355 | 46396 | 47293 | 49658 |
| Less Revenue Foregone (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services ( 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - water revenue |  | 45041 | - | - | - | - | - | 1355 | 1355 | 46396 | 47293 | 49658 |
| Service charges - sanitation revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - sanitation revenue |  | 9902 | - | - | - | - | - | 1996 | 1996 | 11899 | 10398 | 10917 |
| Less Revenue Foregone (in excess of free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services (free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - sanitation revenue |  | 9902 | - | - | - | - | - | 1996 | 1996 | 11899 | 10398 | 10917 |
| Service charges - refuse revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total refuse removal revenue |  | 5495 | - | - | - |  | - | 2336 | 2336 | 7832 | 5770 | 6059 |
| Total landilil revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Revenue Foregone (in excess of one removal a week to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services (removed once a week to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - refuse revenue |  | 5495 | - | - | - | - | - | 2336 | 2336 | 7832 | 5770 | 6059 |
| Other Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Fuel Levy Other Revenue |  | 12425 | - | - | - | - | - | - | - | - | 13046 | 13699 |
| Total 'Other' Revenue | 1 | 12425 | - | - | - | - | - | - | - | 12425 | 13046 | 13699 |
| EXPENDITUREITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 52504 | - | - | - | - | - | 1477 | 1477 | 53982 | 54814 | 57281 |
| Pension and UIF Contributions |  | 10045 | - | - | - | - | - | (834) | (834) | 9212 | 10487 | 10959 |
| Medical Aid Contributions |  | 5201 | - | - | - | - | - | 57 | 57 | 5258 | 5430 | 5674 |
| Overtime |  | 6253 | - | - | - | - | - | (1783) | (1783) | 4470 | 6528 | 6822 |
| Performance Bonus |  | 4498 | - | - | - | - | - | (1065) | (1065) | 3433 | 4696 | 4907 |
| Motor Vehicle Allowance |  | 4988 | - | - | - | - | - | (83) | (83) | 4905 | 5208 | 5442 |
| Cellphone Allowance |  | 94 | - | - | - | - | - | (15) | (15) | 79 | 98 | 102 |
| Housing Allowances |  | 801 | - | - | - | - | - | (54) | (54) | 748 | 837 | 874 |
| Other benefits and allowances |  | 2540 | - | - | - | - | - | (52) | (52) | 2488 | 2648 | 2763 |
| Payments in lieu of leave |  | 390 | - | - | - | - | - | 37 | 37 | 427 | 407 | 426 |
| Long service awards |  | 494 | - | - | - | - | - | (133) | (133) | 361 | 516 | 539 |
| Post-retirement benefit obligations | 4 | - | - | - | - | - | - | - | - | - | - | - |
| sub-total |  | 87809 | - | - | - | - | - | (2447) | (2447) | 85363 | 91669 | 95789 |
| Less: Employees costs capitalised to PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Employee related costs | 1 | 87809 | - | - | - | - | - | (2447) | (2447) | 85363 | 91669 | 95789 |
| Depreciation \& asset impairment |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation of Property, Plant \& Equipment |  | 21899 | - | - | - | - | - | - | - | 21899 | 23069 | 24297 |
| Lease amortisation |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital asset impairment |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Depreciation \& asset impairment | 1 | 21899 | - | - | - | - | - | - | - | 21899 | 23069 | 24297 |
| Bulk purchases |  |  |  |  |  |  |  |  |  |  |  |  |
| Electricity Bulk Purchases |  | 27619 | - | - | - | - | - | (891) | (891) | 26727 | 29000 | 30449 |
| Total bulk purchases | 1 | 27619 | - | - | - | - | - | (891) | (891) | 26727 | 29000 | 30449 |
| Transfers and grants |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash transfers and grants |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers and grants |  | - | - | - | - | - | - | - | - | - | - | - |
| Total transfers and grants |  | - | - | - | - | - | - | - | - | - | - | - |


| Contracted services |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outsourced Services |  | 1265 | - | - | - | - | - | (77) | (77) | 1188 | 1328 | 1395 |
| Consultants and Professional Services |  | 12650 | - | - | - | - | - | 441 | 441 | 13091 | 13133 | 13640 |
| Contractors |  | 1756 | - | - | - | - | - | 1148 | 1148 | 2904 | 1844 | 1936 |
| Total contracted services |  | 15671 | - | - | - | - | - | 1511 | 1511 | 17183 | 16305 | 16970 |
| Other Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Collection costs |  | 20 | - | - | - | - | - | 0 | 0 | 20 | 21 | 22 |
| Contributions to 'other' provisions |  | 1280 | - | - | - | - | - | (80) | (80) | 1200 | 1344 | 1411 |
| Audit fees |  | 4864 | - | - | - | - | - | - | - | 4864 | 5107 | 5363 |
| Other Expenditure |  | 13652 | - | - | - | - | - | 2650 | 2650 | 16302 | 14824 | 15553 |
| Total Other Expenditure | 1 | 19816 | - | - | - | - | - | 2570 | 2570 | 22386 | 21296 | 22348 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Repairs and Maintenance by Expenditure Item | 14 |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory Consumed (Project Maintenance) |  | 368 | - | - | - | - | - | (189) | (189) | 180 | 386 | 406 |
| Contracted Services |  | 1368 | - | - | - | - | - | 1180 | 1180 | 2548 | 1436 | 1508 |
| Other Expenditure |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure | 15 | 1736 | - | - | - | - | - | 992 | 992 | 2728 | 1823 | 1914 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory Consumed |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory Consumed - Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory Consumed - Other |  | 1658 | - | - | - | - | - | (687) | (687) | 970 | 1740 | 1828 |
| Total Inventory Consumed \& Other Material |  | 1658 | - | - | - | - | - | (687) | (687) | 970 | 1740 | 1828 |

## Refrences

1. Must reconcile with relevant line on the 'Financial Performance' budget
2. Must reconcile to supporting documentation on staff salaries
3. Insert other categories where revenue or expenditure is of a material nature
4. Expenditure to meet any unfunded obligations
5. Special consideration may have to be given to including 'goodwill arising' or 'joint venture' budgets where circumstances require this (include separately under relevant notes)
6. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
7. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for

FS163 Mohokare - Supporting Table SB2 Supporting detail to 'Financial Position Budget' - 28/02/2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 4 <br> A1 | Accum. Funds <br> 5 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 6 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 7 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 8 \\ \mathrm{E} \end{gathered}$ | Other Adjusts. $\begin{aligned} & 9 \\ & \mathrm{~F} \\ & \hline \end{aligned}$ | Total Adjusts. $\begin{gathered} 10 \\ \mathrm{G} \end{gathered}$ | Adjusted Budget <br> 11 <br> H |  |  |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  | 128486 | - | - | - | - | - | 2336 | 2336 | 130823 | 129197 | 129932 |
| Less: provision for debt impairment |  | (36767) | - | - | - | - | - | (0) | (0) | (36767) | (75 373) | (115908) |
| Total Consumer debtors | 1 | 91719 | - | - | - | - | - | 2336 | 2336 | 94056 | 53825 | 14024 |
| Debt impairment provision |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance at the beginning of the year |  | - | - | - | - | - | - | - | - | - | (36767) | (75 373) |
| Contributions to the provision |  | - | - | - | - | - | - | - | - | - | - | - |
| Bad debts written off |  | (36767) | - | - | - | - | - | (0) | (0) | (36767) | (38605) | (40 536) |
| Balance at end of year |  | (36767) | - | - | - | - | - | (0) | (0) | (36767) | (75 373) | (115908) |
| Inventory |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| System Input Volume |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Purchases |  | - | - | - | - | - | - | - | - | - | - | - |
| Natural Sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Authorised Consumption | 12 | - | - | - | - | - | - | - | - | - | - | - |
| Billed Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| UnBilled Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Apparent losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Unauthorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Customer Meter Inaccuracies |  | - | - | - | - | - | - | - | - | - | - | - |
| Real losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Transmission and Distribution Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage and Overflows at Storage Tanks/Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Service Connections up to the point of Customer Meter |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Transfer and Management Errors |  | - | - | - | - | - | - | - | - | - | - | - |
| Unavoidable Annual Real Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Writ-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumables |  |  |  |  |  |  |  |  |  |  |  |  |
| Standard Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | (970) | (2711) |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | (1658) | - | - | - | - | - | 687 | 687 | (970) | (1740) | (1828) |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Writ-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Standard Rated |  | (1658) | - | - | - | - | - | 687 | 687 | (970) | (2711) | (4538) |
| Zero Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | 2072 | - | - | - | - | - | - | - | 2072 | 2072 | 2072 |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Zero Rated |  | 2072 | - | - | - | - | - | - | - | 2072 | 2072 | 2072 |
| Finished Goods |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |

FS163 Mohokare - Supporting Table SB3 Adjustments to the SDBIP - performance objectives - 28/02/2023


## Refrences

1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include the estimated effect on the target of each component of an adjustment budget ( $B$ to G )
3. Include all Basic Services performance targets from Table A10 to ensure Table SA7 represents all strategic responsibilities
4. Total target adjustments $G=B+C+D+E+F$
5. Adjusted Budget $H=(A$ or A1 $)+G$
6. NOTE - include adjustsment by 'exception' (only where amended)


Refrences

1. Consumer debtors $>12$ months old are excluded from current assets

## FS163 Mohokare - Supporting Table SB5 Adjustments Budget - social, economic and demographic statistics and assumptions - 28/02/2023

| Description of economic indicator | Ref. | Basis of calculation | 2001 Census | 2007 Survey | 2011 Census | 2020/21 | 2021/22 | 2022/23 | 2022/23 | 2023/24 Mediur |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Outcome | Outcome | Outcome | Original Budget | Outcome |
| Demographics |  |  |  |  |  |  |  |  |  |  |
| Population |  |  |  |  |  |  | 34 | 36 | 38 | 40 |
| Females aged 5-14 |  |  |  |  |  |  | 18 | 19 | 20 | 21 |
| Males aged 5-14 |  |  |  |  |  |  | 16 | 17 | 18 | 19 |
| Females aged 15-34 |  |  |  |  |  |  | 18 | 19 | 20 | 21 |
| Males aged 15-34 |  |  |  |  |  |  | 16 | 17 | 18 | 19 |
| Unemployment |  |  |  |  |  |  | 4 | 4 | 4 |  |
| Monthly Household income ( no. of households) | 1, 12 |  |  |  |  |  |  |  |  |  |
| None |  |  |  |  |  |  | 1 | 1 | 1 | 1 |
| R1-R1600 |  |  |  |  |  |  | 6 | 6 | 7 | 7 |
| R1 601 - R3 200 |  |  |  |  |  |  | 1 | 1 | 1 | 1 |
| R3 201 - R6 400 |  |  |  |  |  |  | 1 | 1 | 1 | 1 |
| R6 401 -R12 800 |  |  |  |  |  |  | 1 | 1 | 1 | 1 |
| R12 801 -R25 600 |  |  |  |  |  |  | 0 | 0 | 0 | 1 |
| R25 601 - R51 200 |  |  |  |  |  |  | 0 | 0 | 0 | 0 |
| R52 201 - R102 400 |  |  |  |  |  |  | 0 | 0 | 0 | 0 |
| R102 401 -R204 800 |  |  |  |  |  |  | 0 | 0 | 0 | 0 |
| R204 801 - R409 600 |  |  |  |  |  |  | 0 | 0 | 0 | 0 |
| R409 601 - R819 200 |  |  |  |  |  |  | - | - | - | - |
| >R819 200 |  |  |  |  |  |  | - | - | - |  |
| Poverty profiles (no. of households) |  |  |  |  |  |  |  |  |  |  |
| <R2060 per household per month | 13 |  |  |  |  |  |  |  |  |  |
| Insert description | 2 |  |  |  |  |  |  |  |  |  |
| Household/demographics (000) |  |  |  |  |  |  |  |  |  |  |
| Number of people in municipal area |  |  |  |  |  |  | 34 | 36 | 38 | 40 |
| Number of poor people in municipal area |  |  |  |  |  |  |  |  |  |  |
| Number of households in municipal area |  |  |  |  |  |  | 11 | 11 | 12 | 12 |
| Number of poor households in municipal area |  |  |  |  |  |  |  | 2 | 2 | 2 |
| Definition of poor household (R per month) |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of households |  |  | - | - | - | - | 10793 | 11333 | 11899 | 12494 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dwellings provided by private sector |  |  |  |  |  |  |  |  |  |  |
| Total new housing dwellings |  |  | - | - | - | - | 10793 | 11333 | 11899 | 12494 |
| Economic <br> Inflation/inflation outlook (CPIX) Interest rate - borrowing | 6 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

Interest rate - investment
Remuneration increases
Consumption growth (electricity)
Consumption growth (water)

## Collection rates

Property tax/service charges
Rental of facilities \& equipment Interest - external investments Interest - debtors
Revenue from agency services

## Detail on the provision of municipal services for B10








## Refrences

1. Monthly household income threshold. Should include all sources of income.
2. Show the poverty analysis the municipality uses to determine its indigents policy and the provision of services
3. Include total of all housing units within the municipality
4. Number of subsidised dwellings to be constructed by the municipality under agency agreement with province
5. Provide estimate based on building approval information. Include any non-subsidised dwellings constructed by the municipality
6. Insert actual or estimated \% increases assumed as a basis for budget calculations

FS163 Mohokare - Supporting Table SB6 Adjustments Budget - funding measurement - 28/02/2023

| Description | Ref | MFMA section | 2020/21 | 2021/22 | 2022/23 | Medium Term Revenue and Expenditure Framework |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original <br> Budget | Prior Adjusted | Adjusted Budget | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
| R thousands <br> Funding measures |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end - R'000 | 1 | 18(1)b |  |  |  | 72439 | - | 74209 | 119477 | 168931 |
| Cash + investments at the yr end less applications - R'000 | 2 | 18(1)b |  |  |  | 28286 | - | 26925 | 47658 | 70428 |
| Cash year end/monthly employee/supplier payments | 3 | 18(1)b |  |  |  | - | - | - | - | - |
| Surplus/(Deficit) excluding depreciation offsets: R'000 | 4 | 18(1) |  |  |  | 51575 | - | 58874 | 55076 | 59810 |
| Service charge rev \% change - macro CPIX target exclusive | 5 | 18(1)a,(2) |  |  |  | 0.0\% | 0.0\% | 0.0\% | -7.9\% | -1.0\% |
| Cash receipts \% of Ratepayer \& Other revenue | 6 | 18(1)a,(2) | 0.0\% | 0.0\% | 0.0\% | 80.8\% | 0.0\% | 80.2\% | 80.8\% | 80.8\% |
| Debt impairment expense as a \% of total billable revenue | 7 | 18(1)a,(2) |  |  |  | 35.9\% | 0.0\% | 33.5\% | 35.9\% | 35.9\% |
| Capital payments \% of capital expenditure | 8 | 18(1)c;19 |  |  |  | 100.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowing receipts \% of capital expenditure (excl. transfers) | 9 | 18(1)c |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Grants \% of Govt. legislated/gazetted allocations | 10 | 18(1)a |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Current consumer debtors \% change - incr(decr) | 11 | 18(1)a |  |  |  |  |  |  | -48.7\% | -95.0\% |
| Long term receivables \% change - incr(decr) | 12 | 18(1)a |  |  |  |  |  |  | 0.0\% | 0.0\% |
| R\&M \% of Property Plant \& Equipment | 13 | 20(1)(vi) |  |  |  | 0.3\% | 0.0\% | 0.4\% | 0.3\% | 0.3\% |
| Asset renewal \% of capital budget | 14 | 20(1)(vi) |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |

## Refrence

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct applications (defined) from cash balances
3. Indicative of sufficient liquidity to meet average monthly operating payments
4. Indicative of funded operational requirements
5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
6. Realistic average cash collection forecasts as \% of annual billed revenue
7. Realistic average increase in doubtful debt provision
8. Indicative of planned capital expenditure level \& cash payment timing
9. Indicative of compliance with borrowing 'only' for the capital budget - should not exceed $100 \%$ unless refinancing
10. Substantiation of National/Province allocations included in budget
11. Indicative of realistic current arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
12. Indicative of realistic long term arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
13. Indicative of a credible allowance for repairs \& maintenance of assets
14. Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as $\%$ of total capital projects - detailed capital plan)

FS163 Mohokare - Supporting Table SB7 Adjustments Budget - transfers and grant receipts - 28/02/2023


FS163 Mohokare - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme - 28/02/2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  | Budget Year <br> 2023/24 | $\begin{aligned} & \hline \text { Budget Year } \\ & 2024 / 25 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 2 <br> A1 | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 3 \\ \text { B } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 4 \\ C \end{gathered}$ | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget <br> 7 <br> F | Adjusted Budget | Adjusted Budget |
| EXPENDITURE ON TRANSFERS AND GRANT PROGRAM: <br> Operating expenditure of Transfers and Grants | 1 |  |  |  |  |  |  |  |  |  |
| National Government: |  | 1073 | - | - | - | - | - | 1073 | - | - |
| Expanded Public Works Programme Integrated Grant |  | 1073 | - |  |  | - | - | 1073 | - | - |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total operating expenditure of Transfers and Grants: |  | 1073 | - | - | - | - | - | 1073 | - | - |
| Capital expenditure of Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 45486 | - | - | - | 0 | 0 | 45486 | 48074 | 50077 |
| Municipal Infrastructure Grant |  | 18991 | - |  |  | - | - | 18991 | 19675 | 20400 |
| Integrated National Electrification Programme Grant |  | - | - |  |  | - | - | - | 5500 | 5747 |
| Regional Bulk Infrastructure Grant |  | 4407 | - |  |  | - | - | 4407 | - | - |
| Water Services Infrastructure Grant |  | 22088 | - |  |  | 0 | 0 | 22088 | 22900 | 23930 |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total capital expenditure of Transfers and Grants |  | 45486 | - | - | - | 0 | 0 | 45486 | 48074 | 50077 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS |  | 46559 | - | - | - | 0 | 0 | 46559 | 48074 | 50077 |

FS163 Mohokare - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds - 28/02/2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ 2024 / 25 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 2 \\ \text { A1 } \\ \hline \end{gathered}$ | Multi-year capital 3 $B$ | Nat. or Prov. Govt <br> 4 <br> C | Other Adjusts. $\begin{aligned} & 5 \\ & \mathrm{D} \\ & \hline \end{aligned}$ | Total Adjusts. $\begin{aligned} & 6 \\ & \mathrm{E} \end{aligned}$ | Adjusted Budget 7 F |  |  |
| Operating transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  | - | - |  |  |
| Current year receipts |  | 91025 |  |  |  |  | - | 91025 | 96048 | 102665 |
| Conditions met - transferred to revenue |  | 91025 | - | - | - | - | - | 91025 | 96048 | 102665 |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Total operating transfers and grants revenue |  | 91025 | - | - | - | - | - | 91025 | 96048 | 102665 |
| Total operating transfers and grants - CTBM | 2 | - | - | - | - | - | - | - | - | - |
| Capital transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  | 46486 |  |  |  |  | - | 46486 | 49110 | 51151 |
| Conditions met - transferred to revenue |  | 46486 | - | - | - | - | - | 46486 | 49110 | 51151 |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  | - | - |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  | - | - |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Total capital transfers and grants revenue |  | 46486 | - | - | - | - | - | 46486 | 49110 | 51151 |
| Total capital transfers and grants - CTBM |  | - | - | - | - | - | - | - | - | - |
| TOTAL TRANSFERS AND GRANTS REVENUE |  | 137511 | - | - | - | - | - | 137511 | 145158 | 153816 |
| TOTAL TRANSFERS AND GRANTS - CTBM |  | - | - | - | - | - | - | - | - | - |

[^0]FS163 Mohokare - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 28/02/2023

| Description <br> R thousands | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $6$ A1 | Accum. Funds <br> 7 B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 9 D | ```Nat. or Prov. Govt 10 E``` | Other Adjusts. $\begin{gathered} 11 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $12$ G | Adjusted Budget 13 H |  |  |
| Cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 1 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 2 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 3 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 4 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL CASH TRANSFERS TO OTHER ORGANISATIONS: |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CASH TRANSFERS | 5 | - | - | - | - | - | - | - | - | - | - | - |



FS163 Mohokare - Supporting Table SB11 Adjustments Budget - councillor and staff benefits - 28/02/2023


| Payments in lieu of leave Long service awards Post-retirement benefit obligations | 5 |  |  |  |  |  |  |  | - | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total - Senior Managers of Entities \% increase <br> Other Staff of Entities |  | - | - | - | - | - | - | - | - | - |  |
| Basic Salaries and Wages |  |  |  |  |  |  |  |  |  | - |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Overtime |  |  |  |  |  |  |  |  | - | - |  |
| Performance Bonus |  |  |  |  |  |  |  |  | - | - |  |
| Motor Vehicle Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Cellphone Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Housing Allowances |  |  |  |  |  |  |  |  | - | - |  |
| Other benefits and allowances |  |  |  |  |  |  |  |  | - | - |  |
| Payments in lieu of leave |  |  |  |  |  |  |  |  | - | - |  |
| Long service awards |  |  |  |  |  |  |  |  | - | - |  |
| Post-retirement benefit obligations | 5 |  |  |  |  |  |  |  | - | - |  |
| Sub Total - Other Staff of Entities \% increase |  | - | - | - | - | - | - | - | - | - |  |
| Total Municipal Entities |  | - | - | - | - | - | - | - | - | - |  |
| TOTAL SALARY, ALLOWANCES \& BENEFITS |  | 93485 | - | - | - | - | - | (2586) | (2586) | 90899 | -2.8\% |
| \% increase |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MANAGERS AND STAFF |  | 87809 | - | - | - | - | - | (2447) | (2447) | 85363 | -2.8\% |

Refrences

1. Include 'Loans and advances' where applicable if any reportable amounts only until phased compliance with s164 of MFMA achieved
2. If benefits in kind are provided (e.g. provision of living quarters) the full market value must be shown as the cost to the municipality
3. s57 of the Systems Act
4. Must agree to the sub-total appearing on Table C1 (Employee costs)
5. Includes pension payments and employer contributions to medical aid

## Column Definitions:

A. The original budget approved by council for the current year
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for
7. Increases of funds approved under section 31 MFMA
8. Adjustments approved in accordance with section 29 MFMA
9. Adjustments caused by changes in funding allocations from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1)+G$

FS163 Mohokare - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) - 28/02/2023

| R thousands | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - COUNCIL \& EXECUTIVE |  | - | - | - | - | - | - | - | - | 258 | 258 | 258 | 2320 | 3093 | 3187 | 3312 |
| Vote 2 - FINANCE |  | 31633 | 4572 | 4622 | 4679 | 4737 | 4794 | 4774 | 0 | 10589 | 10589 | 10589 | 33354 | 124934 | 125482 | 133605 |
| Vote 3 -CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | 83 | 83 | 83 | 750 | 1000 | 1035 | 1074 |
| Vote 4 - COMMUNITY SERVICES |  | 68 | 64 | 68 | 62 | 65 | 62 | 64 | - | 1060 | 1060 | 1060 | 9089 | 12722 | 13358 | 14026 |
| Vote 5-TECHNICAL SERVICES |  | 4140 | 5224 | 4745 | 4274 | 5006 | 5030 | 4872 | - | 12415 | 12415 | 12415 | 70479 | 141013 | 147032 | 153983 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9- |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote |  | 35841 | 9860 | 9435 | 9016 | 9807 | 9885 | 9709 | 0 | 24405 | 24405 | 24405 | 115992 | 282761 | 290095 | 306000 |
| Expenditure by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTIVE |  | 2151 | 1747 | 1849 | 1811 | 1754 | 1687 | 1612 | - | 1923 | 1923 | 1923 | 4669 | 23050 | 24000 | 25103 |
| Vote 2-FINANCE |  | 2000 | 2910 | 1644 | 2337 | 1592 | 1665 | 3981 | - | 7967 | 7967 | 7967 | 53252 | 93281 | 96588 | 101265 |
| Vote 3-CORPORATE SERVICES |  | 1062 | 1027 | 1032 | 1132 | 975 | 1363 | 1240 | - | 1402 | 1402 | 1402 | 2601 | 14636 | 13707 | 14327 |
| Vote 4 - COMMUNITY SERVICES |  | 1481 | 1499 | 1530 | 1648 | 1427 | 1583 | 1586 | - | 1551 | 1551 | 1551 | 7262 | 22668 | 26736 | 27978 |
| Vote 5-TECHNICAL SERVICES |  | 3774 | 6568 | 2847 | 3127 | 2580 | 4102 | 3115 | - | 5802 | 5802 | 5802 | 26692 | 70212 | 73944 | 77472 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | 10468 | 13751 | 8903 | 10055 | 8329 | 10399 | 11533 | - | 18644 | 18644 | 18644 | 94476 | 223847 | 234977 | 246145 |
| Surplus/ (Deficit) |  | 25373 | (3891) | 532 | (1040) | 1478 | (514) | (1823) | 0 | 5761 | 5761 | 5761 | 21516 | 58914 | 55118 | 59854 |

Refrences

1. Surplus (Deficit) must reconcile with budget table A2 and monthly budget statement table C2

FS163 Mohokare - Supporting Table SB13 Adjustments Budget - monthly revenue and expenditure (functional classification) - 28/02/2023

| Description - Standard classification | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | Budget Year 2023/24 | Budget Year 2024/25 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | $\begin{aligned} & \hline \text { Adjusted } \\ & \text { Budget } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { Adjusted } \\ & \text { Budget } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { Adjusted } \\ & \text { Budget } \\ & \hline \end{aligned}$ | Adjusted Budget | Adjusted Budget | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 31633 | 4572 | 4622 | 4679 | 4737 | 4794 | 4774 | 0 | 10847 | 10847 | 10847 | 35674 | 128027 | 128669 | 136917 |
| Executive and council |  | - | - | - | - | - | - | - | - | 258 | 258 | 258 | 2320 | 3093 | 3187 | 3312 |
| Finance and administration |  | 31633 | 4572 | 4622 | 4679 | 4737 | 4794 | 4774 | 0 | 10589 | 10589 | 10589 | 33354 | 124934 | 125482 | 133605 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 67 | 64 | 66 | 62 | 64 | 61 | 64 | - | 1158 | 1158 | 1158 | 9971 | 13892 | 14586 | 15316 |
| Community and social services |  | 9 | 8 | 6 | 5 | 7 | 4 | 6 | - | 8 | 8 | 8 | 24 | 92 | 96 | 101 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | 1 | - | 1104 | 1104 | 1104 | 9937 | 13250 | 13913 | 14608 |
| Housing |  | 58 | 57 | 59 | 57 | 57 | 57 | 57 | - | 46 | 46 | 46 | 10 | 550 | 578 | 606 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 0 | - | 2 | 0 | 1 | 1 | 0 | - | 1667 | 1667 | 1667 | 14997 | 20001 | 20720 | 21485 |
| Planning and development |  | 0 | - | 2 | 0 | 1 | 1 | 0 | - | 84 | 84 | 84 | 753 | 1010 | 1046 | 1085 |
| Road transport |  | - | - | - | - | - | - | - | - | 1583 | 1583 | 1583 | 14244 | 18991 | 19675 | 20400 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 4140 | 5224 | 4745 | 4274 | 5006 | 5030 | 4872 | - | 10734 | 10734 | 10734 | 55351 | 120841 | 126119 | 132282 |
| Energy sources |  | - | - | - | - | - | - | - | - | 2719 | 2719 | 2719 | 24470 | 32627 | 39758 | 41718 |
| Water management |  | 2370 | 3488 | 2981 | 2512 | 3240 | 3261 | 3120 | - | 5865 | 5865 | 5865 | 29917 | 68484 | 70193 | 73588 |
| Waste water management |  | 1100 | 1076 | 1095 | 1095 | 1097 | 1099 | 1084 | - | 1224 | 1224 | 1224 | 580 | 11899 | 10398 | 10917 |
| Waste management |  | 670 | 659 | 668 | 668 | 669 | 670 | 668 | - | 925 | 925 | 925 | 384 | 7832 | 5770 | 6059 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional |  | 35841 | 9860 | 9435 | 9016 | 9807 | 9885 | 9709 | 0 | 24405 | 24405 | 24405 | 115992 | 282761 | 290095 | 306000 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 4505 | 4942 | 3837 | 4594 | 3644 | 4122 | 6175 | - | 10800 | 10800 | 10800 | 60861 | 125079 | 128181 | 134328 |
| Executive and council |  | 1488 | 1057 | 1222 | 1166 | 1135 | 1159 | 1014 | - | 1344 | 1344 | 1344 | 2562 | 14834 | 14472 | 15141 |
| Finance and administration |  | 2961 | 3840 | 2563 | 3369 | 2470 | 2925 | 5122 | - | 9410 | 9410 | 9410 | 58045 | 109525 | 112832 | 118271 |
| Internal audit |  | 56 | 45 | 52 | 58 | 39 | 39 | 39 | - | 46 | 46 | 46 | 253 | 720 | 876 | 916 |
| Community and public safety |  | 1027 | 1031 | 1067 | 1184 | 979 | 1123 | 1122 | - | 917 | 917 | 917 | 2893 | 13176 | 15390 | 16095 |
| Community and social services |  | 587 | 650 | 676 | 728 | 611 | 710 | 684 | - | 637 | 637 | 637 | 1384 | 7940 | 8513 | 8898 |
| Sport and recreation |  | 37 | 50 | 37 | 37 | 37 | 54 | 60 | - | (19) | (19) | (19) | 421 | 674 | 1385 | 1450 |
| Public safety |  | 298 | 238 | 261 | 327 | 239 | 239 | 274 | - | 179 | 179 | 179 | 960 | 3373 | 4441 | 4646 |
| Housing |  | 105 | 92 | 93 | 93 | 92 | 121 | 104 | - | 120 | 120 | 120 | 129 | 1189 | 1052 | 1099 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 1466 | 1735 | 1014 | 985 | 952 | 901 | 962 | - | 866 | 866 | 866 | 3770 | 14383 | 18066 | 18897 |
| Planning and development |  | 714 | 746 | 678 | 687 | 678 | 612 | 657 | - | 645 | 645 | 645 | 2142 | 8850 | 10065 | 10514 |
| Road transport |  | 752 | 989 | 336 | 298 | 275 | 290 | 305 | - | 230 | 230 | 230 | 1600 | 5533 | 7918 | 8294 |
| Environmental protection |  | - | - | - | - | - | - | - | - | (9) | (9) | (9) | 28 | 0 | 84 | 88 |
| Trading services |  | 3471 | 6042 | 2986 | 3293 | 2755 | 4272 | 3274 | - | 6065 | 6065 | 6065 | 26962 | 71249 | 73381 | 76871 |
| Energy sources |  | 56 | 292 | 55 | 283 | 56 | 53 | 53 | - | 2169 | 2169 | 2169 | 20097 | 27453 | 29888 | 31380 |
| Water management |  | 2239 | 3394 | 1602 | 1668 | 1511 | 2759 | 1847 | - | 2463 | 2463 | 2463 | 3939 | 26347 | 25074 | 26230 |
| Waste water management |  | 692 | 966 | 793 | 844 | 729 | 984 | 872 | - | 771 | 771 | 771 | 1394 | 9587 | 10264 | 10731 |
| Waste management |  | 484 | 1391 | 535 | 498 | 458 | 476 | 502 | - | 662 | 662 | 662 | 1531 | 7863 | 8154 | 8529 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional |  | 10468 | 13751 | 8903 | 10056 | 8329 | 10419 | 11533 | - | 18648 | 18648 | 18648 | 94486 | 223887 | 235019 | 246189 |
| Surplus/ (Deficit) 1. |  | 25373 | (3891) | 532 | (1040) | 1478 | (533) | (1823) | 0 | 5758 | 5758 | 5758 | 21506 | 58874 | 55076 | 59810 |

1. Refrences (Deficiti) must reconcile with budget table A3 and monthly budget statement table C3

FS163 Mohokare - Supporting Table SB14 Adjustments Budget - monthly revenue and expenditure - 28/02/2023

| R thousands | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | - | - | - | - | - | - | - | - | 2719 | 2719 | 2719 | 2258 | 10415 | 9332 | 9799 |
| Service charges - electricity revenue |  | 2370 | 3488 | 2981 | 2512 | 3240 | 3261 | 3120 | - | 4024 | 4024 | 4024 | (419) | 32627 | 34258 | 35971 |
| Service charges - water revenue |  | 1100 | 1076 | 1095 | 1095 | 1097 | 1099 | 1084 | - | 1224 | 1224 | 1224 | 35077 | 46396 | 47293 | 49658 |
| Service charges - sanitation revenue |  | 670 | 659 | 668 | 668 | 669 | 670 | 668 | - | 925 | 925 | 925 | 4451 | 11899 | 10398 | 10917 |
| Service charges - refuse revenue |  | - | - | - | - | - | - | - | - | - | - | - | 7832 | 7832 | 5770 | 6059 |
| Rental of facilities and equipment |  | 17 | 12 | 14 | 7 | 12 | 12 | 10 | - | 21 | 21 | 21 | 414 | 560 | 588 | 617 |
| Interest earned - external investments |  | 3185 | 3228 | 3274 | 3342 | 3394 | 3442 | 3482 | - | 799 | 799 | 799 | (25 493) | 250 | 263 | 276 |
| Interest earned - outstanding debtors |  | - | 19 | - | - | - | - | - | - | 1 | 1 | 1 | 9562 | 9584 | 10064 | 10567 |
| Dividends received |  | - | - | - | - | - | - | 1 | - | 1104 | 1104 | 1104 | (3 301) | 12 | 13 | 13 |
| Fines, penalties and forfeits |  | - | - | 1 | - | 0 | - | - | - | - | - | - | 13249 | 13250 | 13913 | 14608 |
| Licences and permits |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Agency services |  | 26911 | - | - | - | - | - | - | - | 7669 | 7669 | 7669 | $(49917)$ | - | - | - |
| Transfers and subsidies |  | 34 | 25 | 29 | 25 | 25 | 27 | 21 | 0 | 1035 | 1035 | 1035 | 88731 | 92025 | 97083 | 103739 |
| Other revenue |  | - | - | - | - | - | - | - | - | - | - | - | 12425 | 12425 | 13046 | 13699 |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue |  | 34286 | 8508 | 8063 | 7649 | 8438 | 8510 | 8386 | 0 | 19522 | 19522 | 19522 | 94869 | 237275 | 242020 | 255922 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 555 | 465 | 437 | 437 | 437 | 437 | 437 | - | 445 | 445 | 445 | 80822 | 85363 | 91669 | 95789 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | 3064 | 3064 | 3064 | (3655) | 5537 | 5925 | 6192 |
| Debt impairment |  | - | - | - | - | - | - | - | - | 1825 | 1825 | 1825 | 31292 | 36767 | 38605 | 40536 |
| Depreciation \& asset impairment |  | - | 169 | - | 94 | 2 | - | 123 | - | 588 | 588 | 588 | 19747 | 21899 | 23069 | 24297 |
| Finance charges |  | - | 215 | - | 230 | - | - | - | - | 2123 | 2123 | 2123 | 240 | 7056 | 7409 | 7779 |
| Bulk purchases - electricity |  | 7 | 33 | 60 | - | 35 | 19 | 147 | - | 1 | 1 | 1 | 26423 | 26727 | 29000 | 30449 |
| Inventory consumed |  | 1444 | 1982 | 405 | 404 | 209 | 1397 | 643 | - | 1607 | 1607 | 1607 | (10 334) | 970 | 1740 | 1828 |
| Contracted services |  | - | - | - | - | - | - | - | - | - | - | - | 17183 | 17183 | 16305 | 16970 |
| Transfers and subsidies |  | 1257 | 3494 | 744 | 1520 | 624 | 1450 | 2594 | - | 2166 | 2166 | 2166 | (18183) | - | - | - |
| Other expenditure |  | - | - | - | - | - | - | - | - | - | - | - | 22386 | 22386 | 21296 | 22348 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 3263 | 6359 | 1647 | 2685 | 1308 | 3303 | 3944 | - | 11819 | 11819 | 11819 | 165920 | 223887 | 235019 | 246189 |
| Surplus/(Deficit) |  | 31023 | 2149 | 6416 | 4964 | 7130 | 5207 | 4442 | 0 | 7702 | 7702 | 7702 | $(71051)$ | 13387 | 7002 | 9733 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | - | - | - | - | - | - | - | - | - | - | - | 45486 | 45486 | 48074 | 50077 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions |  | 31023 | 2149 | 6416 | 4964 | 7130 | 5207 | 4442 | 0 | 7702 | 7702 | 7702 | (25 565) | 58874 | 55076 | 59810 |

## Refrences

1. Surplus (Deficit) must reconcile with budget table A4 and monthly budget statement table C4

| R ${ }^{\text {R thousands }}$ | Ref | 2022123 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{array}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Cash Receipts By Source | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 239 | 461 | 348 | 845 | 1093 | 953 | 542 | 0 | 1749 | 1749 | 1749 | 9126 | 18856 | 18195 | 19105 |
| Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | 3396 | 3396 | 3396 | 30565 | 40753 | 42791 | 44930 |
| Service charges - water revenue |  | 220 | 411 | 228 | 228 | 179 | 428 | 158 | - | 1960 | 1960 | 1960 | 13892 | 21624 | 21282 | 22346 |
| Service charges - sanitation revenue |  | 146 | 271 | 118 | 124 | 120 | 645 | 131 | - | 771 | 771 | 771 | 2589 | 6455 | 4681 | 4927 |
| Service charges - refuse |  | 62 | 88 | 49 | 57 | 42 | 84 | 56 | - | 206 | 206 | 206 | 1416 | 2473 | 2597 | 2726 |
| Rental of facilities and equipment |  | 19 | 16 | 34 | 21 | 29 | 15 | 22 | - | 47 | 47 | 47 | 264 | 560 | 588 | 617 |
| Interest earned - external investments |  | 18 | - | 1 | 7 | - | 12 | 10 | - | - | - | - | (48) | - | - | - |
| Interest earned - outstanding debtors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received |  | - | 19 | - | - | - | - | - | - | 1 | 1 | 1 | (10) | 12 | 13 | 13 |
| Fines, penalties and forfeits |  | 25 | - | - | - | - | - | 1 | - | 1104 | 1104 | 1104 | 9912 | 13250 | 13913 | 14608 |
| Licences and permits |  | - | - | 1 | - | 0 | - | - | - | - | - | - | (1) | - | - | - |
| Agency services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and Subsidies - Operational |  | 26911 | 3000 | - | 269 | - | - | - | - | 7816 | 7816 | 7816 | 40161 | 93789 | 98936 | 105684 |
| Other revenue |  | (53) | 180 | 185 | 90 | 360 | 208 | (89) | - | 1020 | 1020 | 1020 | 8298 | 12239 | 12851 | 13493 |
| Cash Receipts by Source |  | 27587 | 4447 | 963 | 1641 | 1823 | 2345 | 830 | 0 | 18070 | 18070 | 18070 | 116163 | 210010 | 215845 | 228450 |
| Other Cash Flows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | - | - | - | - | - | - | - | - | 3791 | 3791 | 3791 | 34115 | 45486 | 48074 | 50077 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Proceeds on Disposal of Fixed and Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | 671 | 15 | 2 | 2 | 3 | 3 | 5 | - | (618) | (618) | (618) | 1154 | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | (460) | - | - | - | - | - | - | - | 411 | 411 | 411 | (774) | - | - | - |
| Total Cash Receipts by Source |  | 27798 | 4462 | 965 | 1642 | 1825 | 2348 | 836 | 0 | 21654 | 21654 | 21654 | 150659 | 254496 | 263920 | 27858 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | (901) | (958) | (445) | (792) | (866) | (915) | (1036) | - | 7311 | 7311 | 7311 | 75067 | 91087 | 97595 | 101981 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - Electricity | 2 | - | - | - | - | - | - | - | - | 2123 | 2123 | 2123 | 20357 | 26727 | 29000 | 30449 |
| Acquisitions - water \& other inventory | 3 | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 968 | 970 | 1740 | 1828 |
| Contracted services |  | - | - | - | - | 630 | 1283 | 366 | - | 1767 | 1767 | 1767 | 10292 | 17872 | 16116 | 16772 |
| Transfers and grants - other municipalities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and grants - other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | 5088 | 3204 | 2364 | 1313 | 1099 | 1443 | 748 | - | 3122 | 3122 | 3122 | 6978 | 31600 | 29351 | 30881 |
| Cash Payments by Type |  | 4187 | 2246 | 1919 | 521 | 863 | 1810 | 78 | - | 14323 | 14323 | 14323 | 113663 | 168256 | 175542 | 183739 |
| Other Cash Flows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | 2625 | 4851 | 521 | 887 | 27 | 53 | - | - | 3895 | 3895 | 3895 | 25938 | 46586 | 44850 | 45422 |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Cash Flows/Payments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type |  | 6811 | 7097 | 2440 | 1408 | 890 | 1863 | 78 | - | 18218 | 18218 | 18218 | 139600 | 214843 | 220392 | 229161 |
| NET INCREASE/(DECREASE) IN CASH HELD |  | 20987 | (2635) | (1475) | 234 | 936 | 485 | 758 | 0 | 3435 | 3435 | 3435 | 11058 | 40653 | 43528 | 49367 |
| Cash/cash equivalents at the month/year beginning: |  | 1594 | 22581 | 19946 | 18471 | 18705 | 19641 | 20126 | 20883 | 20883 | 24319 | 27754 | 31189 | 33556 | 74209 | 117736 |
| Cash/cash equivalents at the month/year end: |  | 22581 | 19946 | 18471 | 18705 | 19641 | 20126 | 20883 | 20883 | 24319 | 27754 | 31189 | 42248 | 74209 | 117736 | 167103 |


|  |  |  |  |  |  |  | 202 |  |  |  |  |  |  | Medium Term Revenu | and Expendit | e Framework |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description - Municipal Vote | Ref | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
| R thousands |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTIVE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTIVE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-FINANCE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | 602 | 65 | 39 | 3 | 23 | 1 | - | - | 78 | 78 | 78 | (116) | 850 | 830 | 871 |
| Vote 4 - COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | 75 | 75 | 75 | 745 | 969 | 1037 | 1615 |
| Vote 5-TECHNICAL SERVICES |  | 5154 | 352 | 29 | 603 | - | - | - | - | 3742 | 3742 | 3742 | 27401 | 44767 | 41748 | 42936 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 3 | 5756 | 417 | 68 | 606 | 23 | 1 | - | - | 3895 | 3895 | 3895 | 28030 | 46586 | 43614 | 45422 |
| Total Capital Expenditure | 2 | 5756 | 417 | 68 | 606 | 23 | 1 | - | - | 3895 | 3895 | 3895 | 28030 | 46586 | 43614 | 45422 |

Refrences

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to budget table A5 and monthly budget statement table C5

FS163 Mohokare - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) - 28/02/2023

| R thousands | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 602 | 65 | 39 | 3 | 23 | 1 | - | - | 78 | 78 | 78 | (116) | 850 | 830 | 871 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 602 | 65 | 39 | 3 | 23 | 1 | - | - | 78 | 78 | 78 | (116) | 850 | 830 | 871 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | - | - | - | - | - | - | - | - | 75 | 75 | 75 | 745 | 969 | 1037 | 1615 |
| Community and social services |  | - | - | - | - | - | - | - | - | (2) | (2) | (2) | 55 | 50 | 105 | 110 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | 77 | 77 | 77 | 690 | 919 | 932 | 1505 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | - | - | - | - | - | - | - | - | 74 | 74 | 74 | 667 | 889 | 10849 | 11738 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | - | - | - | - | - | - | - | - | 74 | 74 | 74 | 667 | 889 | 10849 | 11738 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 5154 | 352 | 29 | 603 | - | - | - | - | 3668 | 3668 | 3668 | 26734 | 43878 | 30898 | 31198 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - | - | - | 3297 | - |
| Water management |  | - | 29 | 29 | - | - | - | - | - | 1466 | 1466 | 1466 | 12997 | 17454 | 13424 | 14028 |
| Waste water management |  | 5154 | 323 | - | 603 | - | - | - | - | 1894 | 1894 | 1894 | 10964 | 22726 | 14178 | 17170 |
| Waste management |  | - | - | - | - | - | - | - | - | 308 | 308 | 308 | 2774 | 3698 | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional |  | 5756 | 417 | 68 | 606 | 23 | 1 | - | - | 3895 | 3895 | 3895 | 28030 | 46586 | 43614 | 45422 |

## Refrences

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement

| R ${ }^{\text {R thousands }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $7$ A1 | Accum. Funds $\begin{aligned} & 8 \\ & \mathrm{~B} \end{aligned}$ | ```Multi-year capital 9 C``` | Unfore. Unavoid. 10 D | ```Nat. or Prov, Govt 1 1 E``` | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{aligned} & 13 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted Budget 14 H |  |  |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 24930 | - | - | - | - | - | - | - | 24930 | 32062 | 25656 |
| Roads Infrastructure |  | 889 | - | - | - | - | - | - | - | 889 | 10849 | 11738 |
| Roads |  | 889 | - | - | - | - | - | - | - | 889 | 10849 | 11738 |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | 3297 | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | 3297 | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 12847 | - | - | - | - | - | - | - | 12847 | 13319 | 13918 |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | 3423 | - | - | - | - | - | - | - | 3423 | 3549 | 3709 |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | 9423 | - | - | - | - | - | - | - | 9423 | 9770 | 10209 |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 11194 | - | - | - | - | - | - | - | 11194 | 4597 | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | 11194 | - | - | - | - | - | - | - | 11194 | 4597 | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 919 | - | - | - | - | - | - | - | 919 | 932 | 1505 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| CrèchesClinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  | - |  | - |  | - | - | - | - |


| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Purls |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 919 | - | - | - | - | - | - | - | 919 | 932 | 1505 |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | 919 | - | - | - | - | - | - | - | 919 | 932 | 1505 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 650 | - | - | - | - | - | (400) | (400) | 250 | 683 | 717 |
| Computer Equipment |  | 650 | - | - | - | - | - | (400) | (400) | 250 | 683 | 717 |
| Furniture and Office Equipment |  | 100 | - | - | - | - | - | (50) | (50) | 50 | 105 | 110 |
| Furniture and Office Equipment |  | 100 | - | - | - | - | - | (50) | (50) | 50 | 105 | 110 |
| Machinery and Equipment |  | 240 | - | - | - | - | - | 560 | 560 | 800 | 252 | 265 |
| Machinery and Equipment |  | 240 | - | - | - | - | - | 560 | 560 | 800 | 252 | 265 |
| Transport Assets |  | 3698 | - | - | - | - | - | - | - | 3698 | - | - |
| Transport Assets |  | 3698 | - | - | - | - | - | - | - | 3698 | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on new assets to be adjusted | 1 | 30538 | - | - | - | - | - | 110 | 110 | 30648 | 34033 | 28252 |

## Refrences


7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only
9. Increases of funds approved under section 31 MFMA
10. Adjustments approved in accordance with section 29 MFMA
11. Adjustments to funding allocations from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2))(d)); error correction (sec 13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or A1 $)+G$

|  Description <br> Rthousands  <br> Ref  |  | 202223 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 A1 | $\begin{array}{\|c\|} \hline \text { Accum. Funds } \\ 8 \\ \text { B } \\ \hline \end{array}$ | Multi-year capital 9 $C$ | Unfore. Unavoid. 10 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \text { E } \\ \hline \end{gathered}$ | Other Adjusts. $\begin{aligned} & 12 \\ & \mathrm{~F} \\ & \hline \end{aligned}$ | Total Adjusts. <br> 13 G | Adjusted Budget <br> 14 $H$ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substaions |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Resenvoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Buk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Landifill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilites |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilites |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Funiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| mV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - |  | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraies |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Police |  | - |  | - | - | - | - | - | - | - | - | - |
| Puts |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities Markets |  | - | - | - | - | - | - | - | - | - | - | - |


| Stalls |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abattois |  | - | - | - | - | - | - | - | - | - | - |
| Aipoorts |  | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks Bus Terminals |  | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilites |  | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - |
| Works of Att |  | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - |
| Unimporved Property |  | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - |
| 1 Improved Property |  | - | - | - | - | - | - | - | - | - | - |
| Unimproved Proeety |  | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - | - |
| Operational Builining |  | - | - | - | - | - | - | - | - | - | - |
| Muncipal Offices |  | - | - | - | - | - | - | - | - | - | - |
| PayEnquiry Points |  | - | - | - | - | - | - | - | - | - | - |
| Buiding Plan Officies |  | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - |
| Mactinery and Equipment |  | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - |
| Transport Asselts |  | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on renewal of existing assets to be adjusted | 1 | - | - | - | - | - | - | - | - | - | - |


| R thousands | Ref | 202223 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year <br> capital <br> 9 <br> C | Unfore. Unavoid. 10 D | ```Nat. or Prov.``` | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 13 \\ \mathrm{G} \\ \hline \end{array}$ | Adjusted Budget 14 H |  |  |
| Repairs and maintenance expenditure by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 640 | - | - | - | - | - | (89) | (89) | 551 | 672 | 706 |
| Roads Infrastucture |  | 360 | - | - | - | - | - | (109) | (109) | 251 | 378 | 397 |
| Roads |  | 360 | - | - | - | - | - | (109) | (109) | 251 | 378 | 397 |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Fumiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastucture |  | 80 | - | - | - | - | - | 40 | 40 | 120 | 84 | 88 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | 80 | - | - | - | - | - | 40 | 40 | 120 | 84 | 88 |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Resenvoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Buk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 200 | - | - | - | - | - | (20) | (20) | 180 | 210 | 221 |
| Pump Station |  | 80 | - | - | - | - | - | - | - | 80 | 84 | 88 |
| Reticulation |  | 120 | - | - | - | - | - | (2) | (20) | 100 | 126 | 132 |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toile Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 280 | - | - | - | - | - | (64) | (64) | 216 | 294 | 309 |
| Community Facilities |  | 280 | - | - | - | - | - | (64) | (64) | 216 | 294 | 309 |
| Halls |  | 280 | - | - | - | - | - | (64) | (64) | 216 | 294 | 309 |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraies |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteres//crematoria |  | - |  |  | - | - | - | - | - | - | - | - |



FS163 Mohokare - Supporting Table SB18d Adjustments Budget - depreciation by asset class - 28/02/2023

| R thousands | Ref | 2022123 |  |  |  |  |  |  |  |  | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum. Funds <br> 8 8 <br> B | Multi-year <br> capital <br> 9 <br> C | Unfore. Unavoid. $\begin{gathered} 10 \\ \mathrm{D} \end{gathered}$ | Nat. or Prov. Govt 11 E | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 13 \\ \mathrm{G} \\ \hline \end{array}$ | Adjusted Budget 14 H | Adjusted Budget | Adjusted Budget |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 16637 | - | - | - | - | - | - | - | 16637 | 17544 | 18496 |
| Roads Infrastucture |  | 3394 | - | - | - | - | - | - | - | 3394 | 3639 | 3896 |
| Roads |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Stuctures |  | 3394 | - | - | - | - | - | - | - | 3394 | 3639 | 3896 |
| Road Fumiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture |  | 640 | - | - | - | - | - | - | - | 640 | 672 | 706 |
| Drainage Collection |  | 640 | - | - | - | - | - | - | - | 640 | 672 | 706 |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 2592 | - | - | - | - | - | - | - | 2592 | 2721 | 2858 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | 405 | - | - | - | - | - | - | - | 405 | 425 | 447 |
| LV Networks |  | 2187 | - | - | - | - | - | - | - | 2187 | 2296 | 2411 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastucture |  | 5348 | - | - | - | - | - | - | - | 5348 | 5616 | 5897 |
| Dams and Weirs |  | 34 | - | - | - | - | - | - | - | 34 | 36 | 8 |
| Boreholes |  | 86 | - | - | - | - | - | - | - | 86 | 90 | 95 |
| Resenooirs |  | 580 | - | - | - | - | - | - | - | 580 | 609 | 639 |
| Pump Stations |  | 705 | - | - | - | - | - | - | - | 705 | 740 | 777 |
| Water Treatment Works |  | 1291 | - | - | - | - | - | - | - | 1291 | 1356 | 1423 |
| Buk Mains |  | 290 | - | - | - | - | - | - | - | 290 | 304 | 319 |
| Distribution |  | 2363 | - | - | - | - | - | - | - | 2363 | 2481 | 2605 |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 4414 | - | - | - | - | - | - | - | 4414 | 4634 | 4866 |
| Pump Station |  | 652 | - | - | - | - | - | - | - | 652 | 685 | 719 |
| Reticulation |  | 2253 | - | - | - | - | - | - | - | 2253 | 2366 | 2484 |
| Waste Water Treatment Works |  | 1489 | - | - | - | - | - | - | - | 1489 | 1563 | 1641 |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | 20 | - | - | - | - | - | - | - | 20 | 21 | 22 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 249 | - | - | - | - | - | - | - | 249 | 261 | 274 |
| Landifill Sites |  | 249 | - | - | - | - | - | - | - | 249 | 261 | 274 |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 1139 | - | - | - | - | - | - | - | 1139 | 196 | 1256 |
| Community Failities |  | 1139 | - | - | - | - | - | - | - | 1139 | 1196 | 1256 |
| Halls |  | 1139 | - | - | - | - | - | - | - | 1139 | 1196 | 1256 |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |


| Police |  | - | - |  | - | - |  |  |  | - | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purls |  | - | - | - | - | - | - | - | - | - | - |  |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - |  |
| Nature Resenes |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattois |  | - | - | - | - | - | - | - | - | - | - | - |
| Aiports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Aft |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| 1 Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | 2321 | - | - | - | - | - | - | - | 2321 | 2437 |  |
| Operational Buildings |  | 2199 | - | - | - | - | - | - | - | 2199 | 2309 |  |
| Municipal Offices |  | 2199 | - | - | - | - | - | - | - | 2199 | 2309 |  |
| PayEnquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Traing Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | 122 | - | - | - | - | - | - | - | 122 | 128 | 34 |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | 122 | - | - | - | - | - | - | - | 122 | 128 | 34 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Senitudes |  | - | - | - | - | - | - | - | - | - | - |  |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 662 | - | - | - | - | - | - | - | 662 | 695 | 330 |
| Computer Equipment |  | 662 | - | - | - | - | - | - | - | 662 | 695 | 30 |
| Furniture and Office Equipment |  | 620 | - | - | - | - | - | - | - | 620 | 651 | 684 |
| Furriture and Office Equipment |  | 620 | - | - | - | - | - | - | - | 620 | 651 | 684 |
| Machinery and Equipment |  | 34 | - | - | - | - | - | - | - | 34 | 36 | 38 |
| Machinery and Equipment |  | 34 | - | - | - | - | - | - | - | 34 | 36 | 38 |
| Transport Assets |  | 486 | - | - | - | - | - | - | - | 486 | 510 | 536 |
| Transport Assets |  | 486 | - | - | - | - | - | - | - | 486 | 510 | 536 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Depreciation to be adjusted | 1 | 21899 | - | - | - | - | - | - | - | 21899 | 23069 | 24297 |


|  |  | 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 A1 <br> A1 | Accum. Funds $\begin{aligned} & 8 \\ & \mathrm{~B} \end{aligned}$ | Multi-year capital <br> 9 C | Unfore. Unavoid. 10 D | $\begin{aligned} & \text { Nat. or Prov. } \\ & \text { Govt } \\ & 11 \\ & \text { E } \\ & \hline \end{aligned}$ | Other Adjusts. $\begin{gathered} 12 \\ F \end{gathered}$ | Total Adjusts. <br> 13 <br> G | Adjusted Budget <br> 14 <br> H |  |  |
| Capital expenditure on upgrading of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 15938 | - | - | - | - | - | - | - | 15938 | 9581 | 17170 |
| Roads infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Swithing Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LVNetworks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 4407 | - | - | - | - | - | - | - | 4407 | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservois |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | 4407 | - | - | - | - | - | - | - | 4407 | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 11531 | - | - | - | - | - | - | - | 11531 | 9581 | 17170 |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | 2290 | - | - | - | - | - | - | - | 2290 | - | - |
| Outall Sewers |  | 9241 | - | - | - | - | - | - | - | 9241 | 9581 | 17170 |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Landifill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilites |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Funiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| mV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteresies/rematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Purts |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities Markets |  | - | - | - | - | - | - | - | - | - | - | - |





nemonked infasancuctue



## Refrences

1. Must reconcile to the sum of all municipal entity monthly revenue reports
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
4. Additional cash-backed accumulated funds/unspent funds identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have foreseen)
5. Increases of funds approved under section 87 MFMA
6. Adjustments approved in accordance with section 87 MFMA
7. Adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the same financial year
8. Adjustments to funding allocations by National or Provincial Government
9. Adjusts. = 'Other' Adjustments approved by entity Board; including revenue under-collection; additional revenue appropriation on existing programmes; projected savings; error correction
10. $H=B+C+D+E+F+G$
11. Adjusted Budget $(H)=(A$ or $A 1)+G$

[^0]:    Refrences

    1. Total capital grants revenue budget must reconcile to budget tables A4 and A5; total operating grants revenue must reconcile to budget table A4
    2. CTBM = conditions to be met
    3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
    4. Increases of funds approved under section 31 MFMA
    5. Adjustments to funding allocations from National or Provincial Government
    6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sect
    7. $E=B+C+D$
    8. Adjusted Budget $F=(A$ or $A 1)+E$
